

|                                           |                       |           |     |   |   |                 |                      |                  |   |   |         |          |   |   |   |   |    |            |   |   |   |   |   |   |
|-------------------------------------------|-----------------------|-----------|-----|---|---|-----------------|----------------------|------------------|---|---|---------|----------|---|---|---|---|----|------------|---|---|---|---|---|---|
| RAZÓN O DENOMINACIÓN SOCIAL               |                       | 02        | RUC | 1 | 7 | 9               | 2                    | 0                | 7 | 3 | 3       | 7        | 9 | 0 | 0 | 1 | 03 | EXPEDIENTE | 1 | 5 | 7 | 3 | 9 | 3 |
| Multiheladas cia. Jda                     |                       |           |     |   |   |                 |                      |                  |   |   |         |          |   |   |   |   |    |            |   |   |   |   |   |   |
| PROVINCIA                                 | CANTÓN                | CIUDAD    |     |   |   |                 |                      | PARROQUIA        |   |   |         |          |   |   |   |   |    |            |   |   |   |   |   |   |
| Pichincha                                 | Quito                 | Quito     |     |   |   |                 |                      | Cerro de la Cruz |   |   |         |          |   |   |   |   |    |            |   |   |   |   |   |   |
| CALLE                                     | NÚMERO                | TELÉFONO: |     |   |   |                 |                      |                  |   |   |         |          |   |   |   |   |    |            |   |   |   |   |   |   |
| Las Peñas                                 | 12                    | 2         |     |   |   |                 |                      | 3                | 4 | 3 | 5       | 8        | 8 |   |   |   |    |            |   |   |   |   |   |   |
|                                           |                       | FAX:      |     |   |   |                 |                      |                  |   |   |         |          |   |   |   |   |    |            |   |   |   |   |   |   |
| INTERSECCIÓN                              | EDIFICIO C. COMERCIAL |           |     |   |   |                 | PISO, DEPTO, OFICINA |                  |   |   |         |          |   |   |   |   |    |            |   |   |   |   |   |   |
| Méjia                                     |                       |           |     |   |   |                 |                      |                  |   |   |         |          |   |   |   |   |    |            |   |   |   |   |   |   |
| ACTIVIDAD ECONÓMICA PRINCIPAL             | COD. ACTIV.           |           |     |   |   |                 | EMAIL:               |                  |   |   |         |          |   |   |   |   |    |            |   |   |   |   |   |   |
| Prestación de actividades complementarias |                       |           |     |   |   |                 |                      |                  |   |   |         |          |   |   |   |   |    |            |   |   |   |   |   |   |
| REPRESENTANTE LEGAL                       | CÉDULA                | CARGO     |     |   |   |                 |                      |                  |   |   |         |          |   |   |   |   |    |            |   |   |   |   |   |   |
| Hernán Lara                               | 0                     | 2         | 0   | 1 | 2 | 3               | 8                    | 0                | 6 | 0 | Gerente |          |   |   |   |   |    |            |   |   |   |   |   |   |
| PERSONAL OCUPADO                          |                       |           |     |   |   | AUDITOR EXTERNO |                      |                  |   |   |         | R.N.A.E. |   |   |   |   |    |            |   |   |   |   |   |   |
| 1                                         |                       |           |     |   |   | 1               |                      |                  |   |   |         | 1        |   |   |   |   |    |            |   |   |   |   |   |   |

[illegible]

|       |        |
|-------|--------|
| TOTAL | 10.000 |
|-------|--------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

| AÑO |  |  |  | MES |  | DÍA |  |
|-----|--|--|--|-----|--|-----|--|
|     |  |  |  |     |  |     |  |

IMPRESIÓN INSTITUTO GEOGRÁFICO MILITAR TEL.: 2220360 RUC. No. 1768007200001 RESOLUCIÓN No. NAC-DGER2006-798 AL 01-12-06

**FIRMA DEL REPRESENTANTE LEGAL**