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|                                              |  |        |  |                            |  |                      |  |               |  |  |  |  |  |  |  |            |  |           |  |  |  |  |
|----------------------------------------------|--|--------|--|----------------------------|--|----------------------|--|---------------|--|--|--|--|--|--|--|------------|--|-----------|--|--|--|--|
| RAZÓN O DENOMINACIÓN SOCIAL                  |  | 02 RUC |  | 1 7 9 0 5 7 3 2 5 0 0 1 03 |  |                      |  |               |  |  |  |  |  |  |  | EXPEDIENTE |  | 1 5 7 3 3 |  |  |  |  |
| INMOBILIARIA INTERNACIONAL CORBAL CIA. LTDA. |  |        |  |                            |  |                      |  |               |  |  |  |  |  |  |  |            |  |           |  |  |  |  |
| PROVINCIA                                    |  | CANTÓN |  | CIUDAD                     |  | PARROQUIA            |  |               |  |  |  |  |  |  |  |            |  |           |  |  |  |  |
| PICHINCHA                                    |  | QUITO  |  | QUITO                      |  | CHAUPICRUZ           |  |               |  |  |  |  |  |  |  |            |  |           |  |  |  |  |
| CALLE                                        |  |        |  | NÚMERO                     |  | TELÉFONO:            |  | 2 4 5 0 7 1 2 |  |  |  |  |  |  |  |            |  |           |  |  |  |  |
| AV. NACIONES UNIDAS                          |  |        |  | 234                        |  | FAX:                 |  | 2 4 5 0 7 2 5 |  |  |  |  |  |  |  |            |  |           |  |  |  |  |
| INTERSECCIÓN                                 |  |        |  | EDIFICIO C. COMERCIAL      |  | PISO, DEPTO. OFICINA |  |               |  |  |  |  |  |  |  |            |  |           |  |  |  |  |
| SANCHEZ DE AVILA                             |  |        |  | *****                      |  | P.B.                 |  |               |  |  |  |  |  |  |  |            |  |           |  |  |  |  |
| ACTIVIDAD ECONÓMICA PRINCIPAL                |  |        |  | COD. ACTIV.                |  | EMAIL:               |  |               |  |  |  |  |  |  |  |            |  |           |  |  |  |  |
| CONSTRUCCION                                 |  |        |  | 5 0 0 1 6                  |  | coronel@pi.pro.ec    |  |               |  |  |  |  |  |  |  |            |  |           |  |  |  |  |
| REPRESENTANTE LEGAL                          |  |        |  | CÉDULA                     |  | CARGO                |  |               |  |  |  |  |  |  |  |            |  |           |  |  |  |  |
| CORONEL BALLADARES JARY GREGORY              |  |        |  | 1 7 0 4 4 2 1 5 3 4        |  | GERENTE              |  |               |  |  |  |  |  |  |  |            |  |           |  |  |  |  |
| PERSONAL OCUPADO                             |  |        |  | AUDITOR EXTERNO            |  | R.N.A.E.             |  |               |  |  |  |  |  |  |  |            |  |           |  |  |  |  |
| 2                                            |  |        |  | *****                      |  | *****                |  |               |  |  |  |  |  |  |  |            |  |           |  |  |  |  |
| 9                                            |  |        |  | 23                         |  | 2                    |  |               |  |  |  |  |  |  |  |            |  |           |  |  |  |  |

[illegible]

|       |           |
|-------|-----------|
| TOTAL | 15,000.00 |
|-------|-----------|

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES**

|     |   |   |   |     |   |     |   |
|-----|---|---|---|-----|---|-----|---|
| AÑO |   |   |   | MES |   | DÍA |   |
| 2   | 0 | 0 | 9 | 0   | 4 | 2   | 1 |

IMPRESIÓN INSTITUTO GEOGRÁFICO MILITAR TELF.: 2220380 RUC. No. 1768007200001 RESOLUCIÓN No. NAC-DGER2006-798 AL 01-12-06

FIRMA DEL REPRESENTANTE LEGAL