

|                                              |  |                |  |              |        |       |  |  |  |                       |  |               |  |  |                      |  |  |  |  |  |  |               |  |        |  |  |  |  |  |  |  |  |  |
|----------------------------------------------|--|----------------|--|--------------|--------|-------|--|--|--|-----------------------|--|---------------|--|--|----------------------|--|--|--|--|--|--|---------------|--|--------|--|--|--|--|--|--|--|--|--|
| RAZÓN O DENOMINACIÓN SOCIAL                  |  |                |  |              |        |       |  |  |  | 02 RUC                |  | 1792064295001 |  |  |                      |  |  |  |  |  |  | 03 EXPEDIENTE |  | 156975 |  |  |  |  |  |  |  |  |  |
| BPZ ENERGY ECUADOR CIA LTDA                  |  |                |  |              |        |       |  |  |  |                       |  |               |  |  |                      |  |  |  |  |  |  |               |  |        |  |  |  |  |  |  |  |  |  |
| PROVINCIA                                    |  |                |  |              | CANTÓN |       |  |  |  | CIUDAD                |  |               |  |  | PARROQUIA            |  |  |  |  |  |  |               |  |        |  |  |  |  |  |  |  |  |  |
| PICHINCHA                                    |  |                |  |              | QUITO  |       |  |  |  | QUITO                 |  |               |  |  | LA FLORESTA          |  |  |  |  |  |  |               |  |        |  |  |  |  |  |  |  |  |  |
| CALLE                                        |  |                |  |              |        |       |  |  |  | NÚMERO                |  |               |  |  | TELÉFONO:            |  |  |  |  |  |  |               |  |        |  |  |  |  |  |  |  |  |  |
| AV. 12 OCTUBRE                               |  |                |  |              |        |       |  |  |  | N24-562               |  |               |  |  | 022228557            |  |  |  |  |  |  |               |  |        |  |  |  |  |  |  |  |  |  |
|                                              |  |                |  |              |        |       |  |  |  |                       |  |               |  |  | FAX:                 |  |  |  |  |  |  |               |  |        |  |  |  |  |  |  |  |  |  |
|                                              |  |                |  |              |        |       |  |  |  |                       |  |               |  |  | 022228455            |  |  |  |  |  |  |               |  |        |  |  |  |  |  |  |  |  |  |
| INTERSECCIÓN                                 |  |                |  |              |        |       |  |  |  | EDIFICIO C. COMERCIAL |  |               |  |  | PISO, DEPTO, OFICINA |  |  |  |  |  |  |               |  |        |  |  |  |  |  |  |  |  |  |
| LUIS CORDERO                                 |  |                |  |              |        |       |  |  |  | WTC                   |  |               |  |  | 502                  |  |  |  |  |  |  |               |  |        |  |  |  |  |  |  |  |  |  |
| ACTIVIDAD ECONÓMICA PRINCIPAL                |  |                |  |              |        |       |  |  |  | COD. ACTIV.           |  |               |  |  | EMAIL:               |  |  |  |  |  |  |               |  |        |  |  |  |  |  |  |  |  |  |
| PRODUCCIÓN DE HIDROCARBUROS COMO GAS NATURAL |  |                |  |              |        |       |  |  |  |                       |  |               |  |  |                      |  |  |  |  |  |  |               |  |        |  |  |  |  |  |  |  |  |  |
| REPRESENTANTE LEGAL                          |  |                |  |              |        |       |  |  |  | CÉDULA                |  |               |  |  | CARGO                |  |  |  |  |  |  |               |  |        |  |  |  |  |  |  |  |  |  |
| BRITO CASTILLO JORGE                         |  |                |  |              |        |       |  |  |  | 1705125001            |  |               |  |  | Gerente General      |  |  |  |  |  |  |               |  |        |  |  |  |  |  |  |  |  |  |
| PERSONAL OCUPADO                             |  |                |  |              |        |       |  |  |  | AUDITOR EXTERNO       |  |               |  |  | R.N.A.E.             |  |  |  |  |  |  |               |  |        |  |  |  |  |  |  |  |  |  |
| DIRECCIÓN                                    |  | ADMINISTRACIÓN |  | FINANCIACIÓN |        | OTROS |  |  |  |                       |  |               |  |  |                      |  |  |  |  |  |  |               |  |        |  |  |  |  |  |  |  |  |  |

[illegible]

|       |          |
|-------|----------|
| TOTAL | 1,000.00 |
|-------|----------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

|                       |     |   |   |     |   |     |  |
|-----------------------|-----|---|---|-----|---|-----|--|
|                       | AÑO |   |   | MES |   | DÍA |  |
| FECHA DE PRESENTACIÓN | 2   | 0 | 8 | 0   | 4 |     |  |

FIRMA DEL REPRESENTANTE LEGAL