

**No.** 30 0053566

## FORMULARIO UNICO DE ACTUALIZACION

|                               |                                                      |                              |                |    |            |   |       |   |    |   |            |          |                       |   |                          |                      |    |                 |   |   |   |   |   |   |   |   |  |
|-------------------------------|------------------------------------------------------|------------------------------|----------------|----|------------|---|-------|---|----|---|------------|----------|-----------------------|---|--------------------------|----------------------|----|-----------------|---|---|---|---|---|---|---|---|--|
| RAZON O DENOMINACION SOCIAL   |                                                      | 02                           | RUC            | 1  | 7          | 9 | 2     | 0 | 4  | 1 | 8          | 0        | 5                     | 0 | 0                        | 1                    | 03 | EXPEDIENTE      | 1 | 5 | 6 | 0 | 2 | 0 |   |   |  |
| 01                            | CENTRAL DE MANGUERAS Y ACOPLES CEMACOPLES CIA. LTDA. |                              |                |    |            |   |       |   |    |   |            |          |                       |   |                          |                      |    |                 |   |   |   |   |   |   |   |   |  |
| PROVINCIA                     |                                                      | 05                           | CANTON         | 06 | CIUDAD     |   |       |   |    |   |            |          |                       |   | 07                       | PARROQUIA            |    |                 |   |   |   |   |   |   |   |   |  |
| 04                            | PICHINCHA                                            |                              | QUITO          |    | QUITO      |   |       |   |    |   |            |          |                       |   | CHAUPICRUZ               |                      |    |                 |   |   |   |   |   |   |   |   |  |
| CALLE                         |                                                      | AV. 10 DE AGOSTO             |                |    |            |   |       |   |    |   |            | 09       | NUMERO                |   | 10                       | TELEFONO:            |    | 0               | 2 | 2 | 4 | 6 | 0 | 7 | 0 | 1 |  |
| 08                            |                                                      |                              |                |    |            |   |       |   |    |   | 43-63      |          | FAX:                  |   | 0                        | 2                    | 2  | 4               | 6 | 1 | 8 | 9 | 9 |   |   |   |  |
| INTERSECCION                  |                                                      | PAPALLOCTA                   |                |    |            |   |       |   |    |   |            | 12       | EDIFICIO C. COMERCIAL |   | 13                       | PISO, DEPTO, OFICINA |    |                 |   |   |   |   |   |   |   |   |  |
| 11                            |                                                      |                              |                |    |            |   |       |   |    |   |            |          |                       |   | PLANTA BAJA              |                      |    |                 |   |   |   |   |   |   |   |   |  |
| ACTIVIDAD ECONOMICA PRINCIPAL |                                                      | VENTA DE MANGUERAS Y ACOPLES |                |    |            |   |       |   |    |   |            | 15       | COD. ACTIV.           |   | 16                       | EMAIL                |    |                 |   |   |   |   |   |   |   |   |  |
| 14                            |                                                      |                              |                |    |            |   |       |   |    |   |            |          |                       |   | cemacoples@andinanet.net |                      |    |                 |   |   |   |   |   |   |   |   |  |
| REPRESENTANTE LEGAL           |                                                      | NOBOA DILON FLAVIO PATRICIO  |                |    |            |   |       |   |    |   |            | 18       | CEDULA                |   | 19                       | CARGO                |    | GERENTE GENERAL |   |   |   |   |   |   |   |   |  |
| 17                            |                                                      |                              |                |    |            |   |       |   |    |   | 1705917456 |          |                       |   |                          |                      |    |                 |   |   |   |   |   |   |   |   |  |
| PERSONAL OCUPADO              |                                                      | AUDITOR EXTERNO              |                |    |            |   |       |   |    |   |            | R.N.A.E. |                       |   |                          |                      |    |                 |   |   |   |   |   |   |   |   |  |
| 20                            | DIRECCION                                            | 1                            | ADMINISTRACION | 1  | PRODUCCION | 2 | OTROS | - | 21 | - |            |          |                       |   |                          |                      |    |                 |   |   |   |   |   |   |   |   |  |

[illegible]

|              |               |
|--------------|---------------|
| <b>TOTAL</b> | <b>800.00</b> |
|--------------|---------------|

2/: Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

**TASKI S.A. R. U. C. 1790716147001 - RESOLUCIÓN No. NAC-DGER2006-0798 A 01-12-06**

**CENTRAL DE MANGUERAS**  
B.U.C. 1792041805001

**FIRMA DEL REPRESENTANTE LEGAL**