

**No.** 70 0054982

## FORMULARIO ÚNICO DE ACTUALIZACIÓN

|                                                     |  |        |     |                |   |   |   |            |   |   |   |                       |   |           |   |   |    |            |   |   |   |   |   |                       |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
|-----------------------------------------------------|--|--------|-----|----------------|---|---|---|------------|---|---|---|-----------------------|---|-----------|---|---|----|------------|---|---|---|---|---|-----------------------|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|
| RAZÓN O DENOMINACIÓN SOCIAL                         |  | 02     | RUC | 1              | 7 | 9 | 2 | 0          | 4 | 2 | 3 | 4                     | 8 | 0         | 0 | 1 | 03 | EXPEDIENTE | 1 | 3 | 5 | 7 | 4 | 3                     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| RACKS DEL PACIFICO RAPAC CIA. LTDA                  |  |        |     |                |   |   |   |            |   |   |   |                       |   |           |   |   |    |            |   |   |   |   |   |                       |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| PROVINCIA                                           |  | CANTÓN |     | CIUDAD         |   |   |   |            |   |   |   |                       |   | PARROQUIA |   |   |    |            |   |   |   |   |   |                       |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| PICHINCHA                                           |  | QUITO  |     | QUITO          |   |   |   |            |   |   |   |                       |   | CARCELEN  |   |   |    |            |   |   |   |   |   |                       |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| CALLE                                               |  |        |     | NÚMERO         |   |   |   | TELÉFONO:  |   |   |   | 2                     |   |           |   | 4 |    |            |   | 7 |   |   |   | 5                     |  |  |  | 4 |  |  |  | 2 |  |  |  | 0 |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| AVELLANAS                                           |  |        |     | E1-144         |   |   |   | FAX:       |   |   |   | 2                     |   |           |   | 4 |    |            |   | 7 |   |   |   | 3                     |  |  |  | 5 |  |  |  | 6 |  |  |  | 7 |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| INTERSECCIÓN                                        |  |        |     |                |   |   |   |            |   |   |   | EDIFICIO C. COMERCIAL |   |           |   |   |    |            |   |   |   |   |   | PISO, DEPTO. OFICINA  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| JUNCAI                                              |  |        |     |                |   |   |   |            |   |   |   |                       |   |           |   |   |    |            |   |   |   |   |   |                       |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| ACTIVIDAD ECONÓMICA PRINCIPAL                       |  |        |     |                |   |   |   |            |   |   |   | COD. ACTIV.           |   |           |   |   |    |            |   |   |   |   |   | EMAIL:                |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| DISEÑO desarrollo fabric. ensamb. com. uta. comerc. |  |        |     |                |   |   |   |            |   |   |   |                       |   |           |   |   |    |            |   |   |   |   |   | info@racksdelpacifico |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| REPRESENTANTE LEGAL                                 |  |        |     |                |   |   |   |            |   |   |   | CÉDULA                |   |           |   |   |    |            |   |   |   |   |   | CARGO                 |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| MARIA FERNANDA MORENO MENDOZA                       |  |        |     |                |   |   |   |            |   |   |   | 1                     |   |           |   |   |    |            |   |   |   |   |   | 2                     |  |  |  | 0 |  |  |  | 5 |  |  |  | 3 |  |  |  | 6 |  |  |  | 3 |  |  |  | 7 |  |  |  | 8 |  |  |  | 9 |  |  |  |
| PERSONAL OCUPADO                                    |  |        |     |                |   |   |   |            |   |   |   | AUDITOR EXTERNO       |   |           |   |   |    |            |   |   |   |   |   | R.N.A.E.              |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| DIRECCIÓN                                           |  | 2      |     | ADMINISTRACIÓN |   | 2 |   | PRODUCCIÓN |   | 2 |   | OTROS                 |   | 10        |   |   |    |            |   |   |   |   |   |                       |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |

[illegible]

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| TOTAL | 400 00 |
|-------|--------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACIÓN

IMPRESIÓN INSTITUTO GEOGRÁFICO MILITAR TELE: 2220360 RUC. No. 1768007200001 RESOLUCIÓN No. NAC-DGER2006-798 AL 01-12-06

**FIRMA DEL REPRESENTANTE LEGAL**