

## FORMULARIO SC

2006

Nº

50 0072687

|                                           |                               |  |  |  |  |  |  |  |  |                |    |                       |  |  |  |  |  |  |  |            |  |          |                       |   |   |   |   |   |   |           |   |   |      |           |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |
|-------------------------------------------|-------------------------------|--|--|--|--|--|--|--|--|----------------|----|-----------------------|--|--|--|--|--|--|--|------------|--|----------|-----------------------|---|---|---|---|---|---|-----------|---|---|------|-----------|----|------------|--|--|--|--|--|--|--|--|--|---|---|---|---|---|---|
| 01                                        | RAZÓN O DENOMINACIÓN SOCIAL   |  |  |  |  |  |  |  |  |                | 02 | RUC                   |  |  |  |  |  |  |  |            |  | 1        | 7                     | 9 | 2 | 0 | 3 | 4 | 3 | 2         | 9 | 0 | 0    | 1         | 03 | EXPEDIENTE |  |  |  |  |  |  |  |  |  | 1 | 5 | 5 | 6 | 3 | 9 |
| INMOBILIARIA MEHESES HOS. 2014 LTDA       |                               |  |  |  |  |  |  |  |  |                |    |                       |  |  |  |  |  |  |  |            |  |          |                       |   |   |   |   |   |   |           |   |   |      |           |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |
| 04                                        | PROVINCIA                     |  |  |  |  |  |  |  |  |                | 05 | CANTÓN                |  |  |  |  |  |  |  |            |  | 06       | CIUDAD                |   |   |   |   |   |   |           |   |   | 07   | PARROQUIA |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |
| Sichuandia                                |                               |  |  |  |  |  |  |  |  | Quito          |    |                       |  |  |  |  |  |  |  | Quito      |  |          |                       |   |   |   |   |   |   | Chapichun |   |   |      |           |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |
| 08                                        | CALLE                         |  |  |  |  |  |  |  |  |                | 09 | NÚMERO                |  |  |  |  |  |  |  |            |  | 10       | TELÉFONO:             |   |   |   |   |   |   |           |   |   | FAX: |           |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |
| Isla Flomana                              |                               |  |  |  |  |  |  |  |  | F8-129         |    |                       |  |  |  |  |  |  |  | 2267444    |  |          |                       |   |   |   |   |   |   |           |   |   |      |           |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |
| 11                                        | INTERSECCIÓN                  |  |  |  |  |  |  |  |  |                | 12 | EDIFICIO C. COMERCIAL |  |  |  |  |  |  |  |            |  | 13       | PISO, DEPTO., OFICINA |   |   |   |   |   |   |           |   |   |      |           |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |
| Ar. de los Alguis                         |                               |  |  |  |  |  |  |  |  | x              |    |                       |  |  |  |  |  |  |  | PB         |  |          |                       |   |   |   |   |   |   |           |   |   |      |           |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |
| 14                                        | ACTIVIDAD ECONÓMICA PRINCIPAL |  |  |  |  |  |  |  |  |                | 15 | CÓD. ACTIV.           |  |  |  |  |  |  |  |            |  | 16       | EMAIL                 |   |   |   |   |   |   |           |   |   |      |           |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |
| Amenamiento y Administracion de Inmuebles |                               |  |  |  |  |  |  |  |  |                |    |                       |  |  |  |  |  |  |  |            |  |          |                       |   |   |   |   |   |   |           |   |   |      |           |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |
| 17                                        | REPRESENTANTE LEGAL           |  |  |  |  |  |  |  |  |                | 18 | CÉDULA                |  |  |  |  |  |  |  |            |  | 19       | CARGO                 |   |   |   |   |   |   |           |   |   |      |           |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |
| PABLO MEHESES                             |                               |  |  |  |  |  |  |  |  | 1703913119     |    |                       |  |  |  |  |  |  |  | GERENTE    |  |          |                       |   |   |   |   |   |   |           |   |   |      |           |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |
| 20                                        | PERSONAL OCUPADO              |  |  |  |  |  |  |  |  |                | 21 | AUDITOR EXTERNO       |  |  |  |  |  |  |  |            |  | R.N.A.E. |                       |   |   |   |   |   |   |           |   |   |      |           |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |
| DIRECCIÓN                                 |                               |  |  |  |  |  |  |  |  | ADMINISTRACIÓN |    |                       |  |  |  |  |  |  |  | PRODUCCIÓN |  |          |                       |   |   |   |   |   |   | OTROS     |   |   |      |           |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |
| 1                                         |                               |  |  |  |  |  |  |  |  |                |    |                       |  |  |  |  |  |  |  |            |  |          |                       |   |   |   |   |   |   |           |   |   |      |           |    |            |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |

[illegible]

1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

TOTAL

2.000,00

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁN ENMENDADURAS O TACHONES:

**MENESES HNOS. CIA. LTDA**  
**GERENTE GENERAL**

*Juan Carlos*  
FIRMA AUTORIZADA

**FIRMA DEL REPRESENTANTE LEGAL**

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02

FECHA DE PRESENTACIÓN

| AÑO |  |  |  | MES |  | DÍA |  |
|-----|--|--|--|-----|--|-----|--|
|     |  |  |  |     |  |     |  |