

**No.** 300038803

## FORMULARIO UNICO DE ACTUALIZACION

|    |  |                               |  |                               |  |     |  |                       |  |        |  |                      |  |           |  |       |  |    |  |           |  |                 |  |   |  |          |  |   |  |    |  |            |  |          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
|----|--|-------------------------------|--|-------------------------------|--|-----|--|-----------------------|--|--------|--|----------------------|--|-----------|--|-------|--|----|--|-----------|--|-----------------|--|---|--|----------|--|---|--|----|--|------------|--|----------|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|
| 01 |  | RAZON O DENOMINACION SOCIAL   |  | 02                            |  | RUC |  | 1                     |  | 7      |  | 9                    |  | 2         |  | 0     |  | 4  |  | 5         |  | 4               |  | 0 |  | 0        |  | 1 |  | 03 |  | EXPEDIENTE |  | 1        |  | 5 |  | 4 |  | 5 |  | 8 |  | 5 |  |   |  |   |  |   |  |
| 04 |  | PROVINCIA                     |  | PICHINCHA                     |  | 05  |  | CANTON                |  | QUITO  |  | 06                   |  | CIUDAD    |  | QUITO |  | 07 |  | PARROQUIA |  | ALFARO          |  |   |  |          |  |   |  |    |  |            |  |          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 08 |  | CALLE                         |  | N                             |  | 09  |  | NUMERO                |  | 55-124 |  | 10                   |  | TELEFONO: |  | 0     |  | 2  |  | 8         |  | 0               |  | 0 |  | 2        |  | 9 |  | 5  |  | FAX:       |  | 0        |  | 2 |  | 2 |  | 6 |  | 0 |  | 6 |  | 0 |  | 2 |  | 9 |  |
| 11 |  | INTERSECCION                  |  | PASATE DIEZ Y SEIS            |  | 12  |  | EDIFICIO C. COMERCIAL |  | 13     |  | PISO, DEPTO, OFICINA |  |           |  |       |  |    |  |           |  |                 |  |   |  |          |  |   |  |    |  |            |  |          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 14 |  | ACTIVIDAD ECONOMICA PRINCIPAL |  | SERVICIO DE SEGURIDAD PRIVADA |  | 15  |  | COD. ACTIV.           |  | 16     |  | EMAIL                |  |           |  |       |  |    |  |           |  |                 |  |   |  |          |  |   |  |    |  |            |  |          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 17 |  | REPRESENTANTE LEGAL           |  | Guillermo Pastrano            |  | 18  |  | CEDULA                |  | 1      |  | 7                    |  | 0         |  | 8     |  | 1  |  | 9         |  | 1               |  | 5 |  | 9        |  | 6 |  | 19 |  | CARGO      |  | GERENTE. |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 20 |  | PERSONAL OCUPADO              |  | DIRECCION                     |  | -   |  | ADMINISTRACION        |  | -      |  | PRODUCCION           |  | -         |  | OTROS |  | -  |  | 21        |  | AUDITOR EXTERNO |  | - |  | R.N.A.E. |  | - |  |    |  |            |  |          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |

[illegible]

|       |          |
|-------|----------|
| TOTAL | 1-000.00 |
|-------|----------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES

|     |  |  |     |  |     |  |
|-----|--|--|-----|--|-----|--|
| AÑO |  |  | MES |  | DÍA |  |
|     |  |  |     |  |     |  |

**FIRMA DEL REPRESENTANTE LEGAL**