

No. 30 0015555

|    |  |                                |  |  |  |  |  |  |  |  |  |    |  |                        |  |                 |  |        |  |    |  |  |  |  |  |                       |  |         |  |           |  |           |  |  |  |  |  |                      |  |  |  |           |  |
|----|--|--------------------------------|--|--|--|--|--|--|--|--|--|----|--|------------------------|--|-----------------|--|--------|--|----|--|--|--|--|--|-----------------------|--|---------|--|-----------|--|-----------|--|--|--|--|--|----------------------|--|--|--|-----------|--|
| 01 |  | RAZON O DENOMINACION SOCIAL    |  |  |  |  |  |  |  |  |  | 02 |  | RUC                    |  | 179200503500103 |  |        |  |    |  |  |  |  |  | EXPEDIENTE            |  | 7057375 |  |           |  |           |  |  |  |  |  |                      |  |  |  |           |  |
| 03 |  | JOAN MALOS SEGURIDAD CIA LTDA. |  |  |  |  |  |  |  |  |  | 04 |  | PROVINCIA              |  | 05              |  | CANTON |  | 06 |  |  |  |  |  |                       |  |         |  | CIUDAD    |  | 07        |  |  |  |  |  |                      |  |  |  | PARROQUIA |  |
| 08 |  | PICHINCHA                      |  |  |  |  |  |  |  |  |  | 09 |  | Quito                  |  | 10              |  |        |  |    |  |  |  |  |  | Quito                 |  | 11      |  |           |  |           |  |  |  |  |  | Cotacachi            |  |  |  |           |  |
| 12 |  | CALLE                          |  |  |  |  |  |  |  |  |  | 13 |  | Quilombi               |  | 14              |  | NUMERO |  | 15 |  |  |  |  |  |                       |  |         |  | TELEFONO: |  | 062530764 |  |  |  |  |  |                      |  |  |  |           |  |
| 16 |  |                                |  |  |  |  |  |  |  |  |  | 17 |  |                        |  | 18              |  | FAX:   |  | 19 |  |  |  |  |  |                       |  |         |  |           |  |           |  |  |  |  |  |                      |  |  |  |           |  |
| 20 |  | INTERSECCION                   |  |  |  |  |  |  |  |  |  | 21 |  | Tufino                 |  | 22              |  |        |  |    |  |  |  |  |  | EDIFICIO C. COMERCIAL |  | 23      |  |           |  |           |  |  |  |  |  | PISO, DEPTO, OFICINA |  |  |  |           |  |
| 24 |  | ACTIVIDAD ECONOMICA PRINCIPAL  |  |  |  |  |  |  |  |  |  | 25 |  | SEGURIDAD              |  | 26              |  |        |  |    |  |  |  |  |  | COD. ACTIV.           |  | 27      |  |           |  |           |  |  |  |  |  | EMAIL                |  |  |  |           |  |
| 28 |  |                                |  |  |  |  |  |  |  |  |  | 29 |  |                        |  | 30              |  |        |  |    |  |  |  |  |  |                       |  | 31      |  |           |  |           |  |  |  |  |  |                      |  |  |  |           |  |
| 32 |  | REPRESENTANTE LEGAL            |  |  |  |  |  |  |  |  |  | 33 |  | JUAN ALBERTO MALOS SAA |  | 34              |  |        |  |    |  |  |  |  |  | CEDULA                |  | 35      |  |           |  |           |  |  |  |  |  | CARGO                |  |  |  |           |  |
| 36 |  |                                |  |  |  |  |  |  |  |  |  | 37 |  | 1700645063             |  | 38              |  |        |  |    |  |  |  |  |  |                       |  | 39      |  |           |  |           |  |  |  |  |  |                      |  |  |  |           |  |
| 40 |  | PERSONAL OCUPADO               |  |  |  |  |  |  |  |  |  | 41 |  |                        |  | 42              |  |        |  |    |  |  |  |  |  | AUDITOR EXTERNO       |  | 43      |  |           |  |           |  |  |  |  |  | R.N.A.E.             |  |  |  |           |  |
| 44 |  | DIRECCION                      |  |  |  |  |  |  |  |  |  | 45 |  |                        |  | 46              |  |        |  |    |  |  |  |  |  | ADMINISTRACION        |  | 47      |  |           |  |           |  |  |  |  |  | PRODUCCION           |  |  |  |           |  |
| 48 |  |                                |  |  |  |  |  |  |  |  |  | 49 |  |                        |  | 50              |  |        |  |    |  |  |  |  |  | OTROS                 |  | 51      |  |           |  |           |  |  |  |  |  |                      |  |  |  |           |  |

[illegible]

|       |   |        |
|-------|---|--------|
| TOTAL | 1 | 400.00 |
|-------|---|--------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES

ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS  
TASKI S.A. R. U. C. 1790716147001 - RESOLUCION No. NAC-DGER2006-0798 A 01-12-06

FIRMA DEL REPRESENTANTE LEGAL