| EUPERINTEMPENCIA DE COMPANI | | | ச்ச சுரு ச | | | NÑO [| 200 | 05 | Nº | 20 | 0001 | 2426 |
|---|---------------|------------|---------------|---------------|--------|--------------|-------------------------|-----------------|--------------|--------------|---|-----------------|
| A- DATOS GENERALES: IDENTIFICACIÓN | | ON DE LA E | MPRESA | | | | | | | | <u>-</u> | |
| RAZÓN O DENOMINACIÓN SOCIAL MOTO LOCO S.A. | 82 RUC | 1 1 7 | 9 2 0 | 0 3 7 | 6 | 8 b b | 1 | 03 EXPED | IENTE | | | A 201 |
| PROVINCIA Pichincha | cantón Qui | to | Citu | DAD | Qu. | ito | | | 07 | PARRO | ouia umbayá | |
| Gaviotas | | | | | NÚ! | MERO 118 | 10 | TELÉFON FAX: | 10: | 2 8 | 9 0 8 | 0 9 |
| INTERSECCIÓN = | | | | | | 12 | EDIF | ICIO C. COME | RCIAL | 13 | 1 _ | DEPTO., OFICINA |
| ACTIVIDAD ECONÓMICA PRINCIPAL ACTIVIDAD ECONÓMICA PRINCIPAL ACTIVIDAD ECONÓMICA PRINCIPAL | comrecial | es de | comis | ionist | as | 15 | 7 12 |) ACTIV. | 16 | EMAIL | | |
| REPRESENTANTE LEGAL Patrick James | Henry | | | 18 1 7 | | 9 6 4 | d 7 | 6 3 | 19 | CARGO | | ente |
| 28 DIRECCIÓN ADMINISTRAC | PERSONAL OC | PRODUCCIÓ |)N | OTRO | | | 21 | AUDITOR E | KTERN | 0 | | R.N.A.E. |
| B NÓMINA DE SOCIOS O ACCIONISTAS | 2/. | | | | | | | <u>-</u> | | | | |
| APELLIDOS Y NOMBRES COMPLETOS | | | NAC | NACIONALIDAD | | | CÉDULA, RUC O PASAPORTE | | | ÓD. V 1/. | | O APORTACIONE |
| Henry Patrich James | | | Ecua | Ecuatoriano | | | 1719640763 | | | | | 865.00 |
| Smith Brandmueller F | red | | | torian | 0 | 17130 | 6692 | 24 | | | | 125.00 |
| Guevara Engracia Jho | nny | | Ecua | torian | 0 (| 09090 | 0383 | 2 | | | | 10.00 |
| | | | | | \bot | | | | | | | |
| | | | | | + | | | | | | | |
| | | | | | - | | | | | | ļ <u>.</u> | |
| | | | | | 4 | | | | | | | |
| | | | | | + | | | | | | ļ | |
| | | | | | + | | | | | | | |
| | | | | | + | | | | <u> </u> | | | |
| | | | - | | - | | | | | | | |
| | | | + | _ | + | | | | | | | |
| | | | + | | + | | | | ļ | | - | |
| | | | | | + | | · | | | | - | |
| | | | + | | + | | | | | | | |
| | | | + | | + | | | | <u> </u> | | | |
| | | | | | + | | | | L | | | |
| | | | + | | + | | | | | | | |
| | | | + | | + | | | | ├ | | | |
| | | | + | | + | | | | ļ | | | |
| | | | + | | + | | | | _ | - | | |
| | | | + | | + | | | | | | | |
| | | | + | | + | | | | | | | - |
| | | · | | | + | | | | | | | |
| | | | + | | + | | | | <u> </u> | | | |
| | | | + | | 十 | | | | - | | | |
| | | | + | | 十一 | | | | \vdash | - | | |
| | | <u> </u> | + | | + | | | | | | | |
| | | | + | | + | | | _ | | | | |
| | | | + | | + | | | | _ | | | |
| | | | + | | +- | | | | | | † · · · · · | |
| | | | + | | + | | | | | | | |
| | | | + | | + | | | _ | <u> </u> | | | |
| | | | + | | + | | | | | | | |
| | _ | | + | | + | | | _ | | | | |
| | | | + | | + | | | | | | | |

1/: Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional 2/: Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACIÓN

AÑO MES DÍA 2 d d 6 2 6 0 4

FIRMA DEL REPRESENTANTE LEGAL

TOTAL USD.

1.000.00