

300038837

**A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA**

|                                              |                               |  |  |  |  |  |  |  |  |                            |               |                       |  |  |  |  |  |  |  |                |        |               |                    |   |   |   |   |   |   |       |    |           |                    |    |            |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |
|----------------------------------------------|-------------------------------|--|--|--|--|--|--|--|--|----------------------------|---------------|-----------------------|--|--|--|--|--|--|--|----------------|--------|---------------|--------------------|---|---|---|---|---|---|-------|----|-----------|--------------------|----|------------|---|---|---|---|--|--|--|--|--|---|---|---|---|---|---|
| 01                                           | RAZON O DENOMINACION SOCIAL   |  |  |  |  |  |  |  |  |                            | 02            | RUC                   |  |  |  |  |  |  |  |                |        | 1             | 0                  | 9 | 1 | 7 | 1 | 6 | 9 | 6     | 0  | 0         | 1                  | 03 | EXPEDIENTE |   |   |   |   |  |  |  |  |  | 1 | 6 | 3 | 8 | 4 | 1 |
| <b>TRANSPORTES IMBABURA TRANSAPROPA S.A.</b> |                               |  |  |  |  |  |  |  |  |                            |               |                       |  |  |  |  |  |  |  |                |        |               |                    |   |   |   |   |   |   |       |    |           |                    |    |            |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |
| 04                                           | PROVINCIA                     |  |  |  |  |  |  |  |  |                            | CANTON        |                       |  |  |  |  |  |  |  |                | CIUDAD |               |                    |   |   |   |   |   |   |       | 07 | PARROQUIA |                    |    |            |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |
| <b>IMBABURA</b>                              |                               |  |  |  |  |  |  |  |  | 05                         | <b>IBARRA</b> |                       |  |  |  |  |  |  |  |                | 06     | <b>IBARRA</b> |                    |   |   |   |   |   |   |       |    | 07        | <b>EL SAGRARIO</b> |    |            |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |
| 08                                           | CALLE                         |  |  |  |  |  |  |  |  |                            | 09            | NUMERO                |  |  |  |  |  |  |  |                |        | 10            | TELEFONO:          |   |   |   |   |   |   |       |    |           | 2                  | 6  | 0          | 6 | 2 | 4 | 0 |  |  |  |  |  |   |   |   |   |   |   |
| <b>VICENTE FIERRO</b>                        |                               |  |  |  |  |  |  |  |  | <b>1-20</b>                |               |                       |  |  |  |  |  |  |  | <b>FAX:</b>    |        |               |                    |   |   |   |   |   |   |       |    |           |                    |    |            |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |
| 11                                           | INTERSECCION                  |  |  |  |  |  |  |  |  |                            | 12            | EDIFICIO C. COMERCIAL |  |  |  |  |  |  |  |                |        | 13            | PISO,DEPTO,OFICINA |   |   |   |   |   |   |       |    |           |                    |    |            |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |
| <b>AV. JAIME ROLDOS</b>                      |                               |  |  |  |  |  |  |  |  | <b>CASA</b>                |               |                       |  |  |  |  |  |  |  | <b>PRIMERO</b> |        |               |                    |   |   |   |   |   |   |       |    |           |                    |    |            |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |
| 14                                           | ACTIVIDAD ECONOMICA PRINCIPAL |  |  |  |  |  |  |  |  |                            | 15            | COD. ACTIV.           |  |  |  |  |  |  |  |                |        | 16            | EMAIL              |   |   |   |   |   |   |       |    |           |                    |    |            |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |
| <b>SERVICIO PUBLICO DE TRANSPORTE PESADO</b> |                               |  |  |  |  |  |  |  |  | <b>7 1 1 4 3</b>           |               |                       |  |  |  |  |  |  |  | <b>-</b>       |        |               |                    |   |   |   |   |   |   |       |    |           |                    |    |            |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |
| 17                                           | REPRESENTANTE LEGAL           |  |  |  |  |  |  |  |  |                            | 18            | CEDULA                |  |  |  |  |  |  |  |                |        | 19            | CARGO              |   |   |   |   |   |   |       |    |           |                    |    |            |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |
| <b>BRAVO BENALCAZAR MIGUEL RODRIGO</b>       |                               |  |  |  |  |  |  |  |  | <b>1 0 0 2 3 3 9 4 8 7</b> |               |                       |  |  |  |  |  |  |  | <b>GERENTE</b> |        |               |                    |   |   |   |   |   |   |       |    |           |                    |    |            |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |
| 20                                           | PERSONAL OCUPADO              |  |  |  |  |  |  |  |  |                            | 21            | AUDITOR EXTERNO       |  |  |  |  |  |  |  |                |        | R.N.A.E.      |                    |   |   |   |   |   |   |       |    |           |                    |    |            |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |
| DIRECCION                                    |                               |  |  |  |  |  |  |  |  | ADMINISTRACION             |               |                       |  |  |  |  |  |  |  | PRODUCCION     |        |               |                    |   |   |   |   |   |   | OTROS |    |           |                    |    |            |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |
|                                              |                               |  |  |  |  |  |  |  |  |                            |               |                       |  |  |  |  |  |  |  |                |        |               |                    |   |   |   |   |   |   |       |    |           |                    |    |            |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |

**B.- NOMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]**TOTAL**

2/ Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES

|                       | AÑO |   |   |   | MES |   | DÍA |   |
|-----------------------|-----|---|---|---|-----|---|-----|---|
| FECHA DE PRESENTACION | 2   | 0 | 0 | 8 | 0   | 7 | 0   | 4 |

FECHA DE PRESENTACION

ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS

TASKI S.A. R. U. C. 1790716147001 - RESOLUCION No. NAC-DGER2006-0798 A 01-12-06

|     |  |
|-----|--|
| DIA |  |
| 04  |  |

  
FIRMA DEL REPRESENTANTE LEGAL