

6001570

|                                  |  |    |  |     |  |   |  |        |  |   |  |   |  |   |  |                       |  |   |  |           |  |   |  |                      |  |   |  |    |  |            |  |   |  |   |  |   |  |                 |  |   |  |   |  |  |  |
|----------------------------------|--|----|--|-----|--|---|--|--------|--|---|--|---|--|---|--|-----------------------|--|---|--|-----------|--|---|--|----------------------|--|---|--|----|--|------------|--|---|--|---|--|---|--|-----------------|--|---|--|---|--|--|--|
| RAZÓN O DENOMINACIÓN SOCIAL      |  | 02 |  | RUC |  | 1 |  | 7      |  | 9 |  | 1 |  | 8 |  | 6                     |  | 9 |  | 7         |  | 0 |  | 0                    |  | 1 |  | 03 |  | EXPEDIENTE |  | 1 |  | 5 |  | 3 |  | 5               |  | 1 |  | 2 |  |  |  |
| LEXVALOR ASESORIA LEGAL S.A.     |  |    |  |     |  |   |  |        |  |   |  |   |  |   |  |                       |  |   |  |           |  |   |  |                      |  |   |  |    |  |            |  |   |  |   |  |   |  |                 |  |   |  |   |  |  |  |
| PROVINCIA                        |  |    |  |     |  |   |  | CANTÓN |  |   |  |   |  |   |  | CIUDAD                |  |   |  |           |  |   |  | PARROQUIA            |  |   |  |    |  |            |  |   |  |   |  |   |  |                 |  |   |  |   |  |  |  |
| PICHINCHA                        |  |    |  |     |  |   |  | QUITO  |  |   |  |   |  |   |  | QUITO                 |  |   |  |           |  |   |  | BENALCAZAR           |  |   |  |    |  |            |  |   |  |   |  |   |  |                 |  |   |  |   |  |  |  |
| CALLE                            |  |    |  |     |  |   |  |        |  |   |  |   |  |   |  | NÚMERO                |  |   |  | TELÉFONO: |  |   |  | 2                    |  | 2 |  | 6  |  | 1          |  | 4 |  | 5 |  | 4 |  |                 |  |   |  |   |  |  |  |
| AV. AMAZONAS                     |  |    |  |     |  |   |  |        |  |   |  |   |  |   |  | 1014                  |  |   |  | FAX:      |  |   |  | 2                    |  | 2 |  | 6  |  | 1          |  | 4 |  | 5 |  | 5 |  |                 |  |   |  |   |  |  |  |
| INTERSECCIÓN                     |  |    |  |     |  |   |  |        |  |   |  |   |  |   |  | EDIFICIO C. COMERCIAL |  |   |  |           |  |   |  | PISO, DEPTO. OFICINA |  |   |  |    |  |            |  |   |  |   |  |   |  |                 |  |   |  |   |  |  |  |
| AV. NACIONES UNIDAS              |  |    |  |     |  |   |  |        |  |   |  |   |  |   |  | BANCO PREVISOR        |  |   |  |           |  |   |  | 10                   |  |   |  |    |  |            |  |   |  |   |  |   |  |                 |  |   |  |   |  |  |  |
| ACTIVIDAD ECONÓMICA PRINCIPAL    |  |    |  |     |  |   |  |        |  |   |  |   |  |   |  | COD. ACTIV.           |  |   |  | EMAIL:    |  |   |  |                      |  |   |  |    |  |            |  |   |  |   |  |   |  |                 |  |   |  |   |  |  |  |
| ASESORIA LEGAL                   |  |    |  |     |  |   |  |        |  |   |  |   |  |   |  |                       |  |   |  |           |  |   |  |                      |  |   |  |    |  |            |  |   |  |   |  |   |  |                 |  |   |  |   |  |  |  |
| REPRESENTANTE LEGAL              |  |    |  |     |  |   |  |        |  |   |  |   |  |   |  | CÉDULA                |  |   |  | CARGO     |  |   |  |                      |  |   |  |    |  |            |  |   |  |   |  |   |  |                 |  |   |  |   |  |  |  |
| HECTOR FERNANDO BARAHONA MONCAYO |  |    |  |     |  |   |  |        |  |   |  |   |  |   |  | 1                     |  |   |  | 7         |  | 0 |  | 7                    |  | 9 |  | 8  |  | 2          |  | 6 |  | 1 |  | 5 |  | GERENTE GENERAL |  |   |  |   |  |  |  |
| PERSONAL OCUPADO                 |  |    |  |     |  |   |  |        |  |   |  |   |  |   |  | AUDITOR EXTERNO       |  |   |  |           |  |   |  | R.N.A.E.             |  |   |  |    |  |            |  |   |  |   |  |   |  |                 |  |   |  |   |  |  |  |

[illegible]

|       |     |
|-------|-----|
| TOTAL | 800 |
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FECHA DE PRESENTACIÓN

IMPRESIÓN INSTITUTO GEOGRÁFICO MILITAR TELF.: 2220360 RUC. No. 1768007200001 RESOLUCIÓN No. NAC-DGER2006-798 AL 01-12-06

FIRMA DEL REPRESENTANTE LEGAL