

**AÑO** 2009 **No.** 30

**FORMULARIO 5C**

## FORMULARIO UNICO DE ACTUALIZACION

**A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA**

|    |                                                           |  |  |  |  |  |  |  |  |  |                |                       |  |  |  |  |  |  |  |  |                   |    |                      |  |  |  |  |  |  |  |             |  |    |                      |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----|-----------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------------|-----------------------|--|--|--|--|--|--|--|--|-------------------|----|----------------------|--|--|--|--|--|--|--|-------------|--|----|----------------------|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 01 | RAZON O DENOMINACION SOCIAL                               |  |  |  |  |  |  |  |  |  | 02             | RUC                   |  |  |  |  |  |  |  |  |                   | 03 | EXPEDIENTE           |  |  |  |  |  |  |  |             |  |    |                      |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Prefabricados de Hormigón Sama Hormijana Sociedad Anónima |  |  |  |  |  |  |  |  |  |                |                       |  |  |  |  |  |  |  |  |                   |    |                      |  |  |  |  |  |  |  |             |  |    |                      |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04 | PROVINCIA                                                 |  |  |  |  |  |  |  |  |  | 05             | CANTON                |  |  |  |  |  |  |  |  |                   | 06 | CIUDAD               |  |  |  |  |  |  |  |             |  | 07 | PARROQUIA            |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Pichincha                                                 |  |  |  |  |  |  |  |  |  |                |                       |  |  |  |  |  |  |  |  | Quito             |    |                      |  |  |  |  |  |  |  |             |  |    |                      |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08 | CALLE                                                     |  |  |  |  |  |  |  |  |  | 09             | NUMERO                |  |  |  |  |  |  |  |  |                   | 10 | TELEFONO:            |  |  |  |  |  |  |  |             |  | 11 | PISO, DEPTO, OFICINA |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Av. Real Audiencia de Quito                               |  |  |  |  |  |  |  |  |  | N65-62         |                       |  |  |  |  |  |  |  |  | 3 4 6 3 7 1 7     |    |                      |  |  |  |  |  |  |  | Planta Baja |  |    |                      |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | INTERSECCION                                              |  |  |  |  |  |  |  |  |  | 13             | EDIFICIO C. COMERCIAL |  |  |  |  |  |  |  |  |                   | 14 | PISO, DEPTO, OFICINA |  |  |  |  |  |  |  |             |  |    |                      |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Bellavista                                                |  |  |  |  |  |  |  |  |  |                |                       |  |  |  |  |  |  |  |  |                   |    |                      |  |  |  |  |  |  |  |             |  |    |                      |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 | ACTIVIDAD ECONOMICA PRINCIPAL                             |  |  |  |  |  |  |  |  |  | 16             | COD. ACTIV.           |  |  |  |  |  |  |  |  |                   | 17 | EMAIL                |  |  |  |  |  |  |  |             |  |    |                      |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Fabricación y Comercialización de adoquines               |  |  |  |  |  |  |  |  |  |                |                       |  |  |  |  |  |  |  |  | adojama@gmail.com |    |                      |  |  |  |  |  |  |  |             |  |    |                      |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 | REPRESENTANTE LEGAL                                       |  |  |  |  |  |  |  |  |  | 19             | CEDULA                |  |  |  |  |  |  |  |  |                   | 20 | CARGO                |  |  |  |  |  |  |  |             |  |    |                      |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Sra. Hilda Matiz Ortega                                   |  |  |  |  |  |  |  |  |  | 1710191472     |                       |  |  |  |  |  |  |  |  | Gerente General   |    |                      |  |  |  |  |  |  |  |             |  |    |                      |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 | PERSONAL OCUPADO                                          |  |  |  |  |  |  |  |  |  | 22             | AUDITOR EXTERNO       |  |  |  |  |  |  |  |  |                   | 23 | R.N.A.E.             |  |  |  |  |  |  |  |             |  |    |                      |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | DIRECCION                                                 |  |  |  |  |  |  |  |  |  | ADMINISTRACION |                       |  |  |  |  |  |  |  |  | X                 |    |                      |  |  |  |  |  |  |  | PRODUCCION  |  |    |                      |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  | OTROS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**B.- NOMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]

1/ Codificación de la Inversión Extranjera      1: Inversión Extranjera Directa    2: Inversión Subregional    3: Inversión Neutra    4: Inversión de extranjeros calificada como Nacional

**TOTAL**

800.00

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

**FÉCHA DE PRESENTACION**

| AÑO |   |   |   | MES |  | DÍA |  |
|-----|---|---|---|-----|--|-----|--|
| 2   | 0 | 0 | 9 |     |  |     |  |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**

**TASKI S.A. R.U.C.: 1790716147001 - RESOLUCIÓN No. 9170104DGER - 0177-A 21-04-2004**

**FIRMA DEL REPRESENTANTE LEGAL**