

No. 200023055

**FORMULARIO ÚNICO DE ACTUALIZACIÓN**

|    |  |                                               |  |    |  |                       |  |          |  |                       |  |       |  |            |  |                        |  |                  |  |     |  |   |  |   |  |                 |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |
|----|--|-----------------------------------------------|--|----|--|-----------------------|--|----------|--|-----------------------|--|-------|--|------------|--|------------------------|--|------------------|--|-----|--|---|--|---|--|-----------------|--|---|--|---|--|---|--|----|--|------------|--|---|--|---|--|---|--|---|--|---|--|---|--|
| 01 |  | RAZÓN O DENOMINACIÓN SOCIAL                   |  | 02 |  | RUC                   |  | 1        |  | 7                     |  | 9     |  | 1          |  | 9                      |  | 7                |  | 1   |  | 5 |  | 6 |  | 6               |  | 0 |  | 0 |  | 1 |  | 03 |  | EXPEDIENTE |  | 1 |  | 5 |  | 3 |  | 0 |  | 0 |  | 4 |  |
| 04 |  | PROVINCIA                                     |  | 05 |  | CANTÓN                |  | 06       |  | CIUDAD                |  | 07    |  | PARROQUIA  |  |                        |  |                  |  |     |  |   |  |   |  |                 |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |
|    |  | PICHINCHA                                     |  |    |  | QUITO                 |  |          |  | QUITO                 |  |       |  | COTACALLAO |  |                        |  |                  |  |     |  |   |  |   |  |                 |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 08 |  | CALLE                                         |  | 09 |  | NÚMERO                |  | 10       |  | TELÉFONO:             |  | 0     |  | 2          |  | 2                      |  | 4                |  | 8   |  | 0 |  | 2 |  | 4               |  | 0 |  | 2 |  | 4 |  | 0  |  | 2          |  | 4 |  |   |  |   |  |   |  |   |  |   |  |
|    |  | ROBERTO ANDRÉS                                |  |    |  | 093688                |  |          |  | 10                    |  | FAX:  |  |            |  |                        |  |                  |  |     |  |   |  |   |  |                 |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 11 |  | INTERSECCIÓN                                  |  | 12 |  | EDIFICIO C. COMERCIAL |  | 13       |  | PISO, DEPTO., OFICINA |  |       |  |            |  |                        |  |                  |  |     |  |   |  |   |  |                 |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |
|    |  | ALBERTO EINSTEIN                              |  |    |  |                       |  |          |  |                       |  |       |  |            |  |                        |  |                  |  |     |  |   |  |   |  |                 |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 14 |  | ACTIVIDAD ECONÓMICA PRINCIPAL                 |  | 15 |  | CÓD. ACTIV.           |  | 16       |  | EMAIL                 |  |       |  |            |  |                        |  |                  |  |     |  |   |  |   |  |                 |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |
|    |  | VENTA AL POR MAYOR DE PRODUCTOS FARMACÉUTICOS |  |    |  | 6                     |  | 5        |  | 1                     |  | 3     |  | 9          |  | contabilidad@mg.com.ec |  |                  |  |     |  |   |  |   |  |                 |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 17 |  | REPRESENTANTE LEGAL                           |  | 18 |  | CÉDULA                |  | 19       |  | CARGO                 |  |       |  |            |  |                        |  |                  |  |     |  |   |  |   |  |                 |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |
|    |  | SERRANO MEJÍA MARCO VINICIO                   |  |    |  | 0                     |  | 6        |  | 0                     |  | 2     |  | 3          |  | 2                      |  | 7                |  | 6   |  | 2 |  | 9 |  | GERENTE GENERAL |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 20 |  | PERSONAL OCUPADO                              |  | 21 |  | AUDITOR EXTERNO       |  | R.N.A.E. |  |                       |  |       |  |            |  |                        |  |                  |  |     |  |   |  |   |  |                 |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |
|    |  | DIRECCIÓN                                     |  | 1  |  | ADMINISTRACIÓN        |  | 15       |  | PRODUCCIÓN            |  | OTROS |  | -          |  | 21                     |  | Dr. Marco Acosta |  | 488 |  |   |  |   |  |                 |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |

**B.- NÓMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]

TOTAL 62520.00

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTA CON ENMIENDAS O TACHONE

|     |   |   |     |   |     |  |
|-----|---|---|-----|---|-----|--|
| AÑO |   |   | MES |   | DÍA |  |
| 2   | 0 | 1 | 0   | 0 | 4   |  |

*[Firma]*  
FIRMA DEL REPRESENTANTE LEGAL