

**FORMILARIO SC**

No. 30

|                               |                               |                |     |            |        |       |   |   |    |        |       |                       |        |    |           |           |    |            |   |   |   |                      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |   |   |   |   |   |
|-------------------------------|-------------------------------|----------------|-----|------------|--------|-------|---|---|----|--------|-------|-----------------------|--------|----|-----------|-----------|----|------------|---|---|---|----------------------|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|---|---|---|---|---|
| RAZON O DENOMINACION SOCIAL   |                               | 02             | RUC | 1          | 7      | 9     | 1 | 9 | 6  | 8      | 3     | 6                     | 0      | 0  | 0         | 1         | 03 | EXPEDIENTE | 1 | 5 | 2 | 8                    | 1 | 2 |   |   |   |   |   |   |   |  |  |  |  |  |  |  |   |   |   |   |   |
| 01                            | LIMOTRAVEL SERVICIOS CIA. LDA |                |     |            |        |       |   |   |    |        |       |                       |        |    |           |           |    |            |   |   |   |                      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |   |   |   |   |   |
| PROVINCIA                     |                               |                |     | 05         | CANTON |       |   |   | 06 | CIUDAD |       |                       |        | 07 | PARROQUIA |           |    |            |   |   |   |                      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |   |   |   |   |   |
| 04                            | PICHINCHA                     |                |     |            | 05     | QUITO |   |   |    | 06     | QUITO |                       |        |    | 07        |           |    |            |   |   |   |                      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |   |   |   |   |   |
| CALLE                         |                               |                |     |            |        |       |   |   |    |        |       | 09                    | NUMERO |    | 10        | TELEFONO: |    | 2          |   |   |   |                      |   |   |   | 2 | 4 | 5 | 2 | 6 | 0 |  |  |  |  |  |  |  |   |   |   |   |   |
| VIA INTEROCENANICA            |                               |                |     |            |        |       |   |   |    |        |       | 09                    | Km 1/3 |    | 10        | FAX:      |    |            |   |   |   |                      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |   |   |   |   |   |
| INTERSECCION                  |                               |                |     |            |        |       |   |   |    |        |       | EDIFICIO C. COMERCIAL |        |    |           |           |    |            |   |   |   | PISO, DEPTO, OFICINA |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |   |   |   |   |   |
| ACTIVIDAD ECONOMICA PRINCIPAL |                               |                |     |            |        |       |   |   |    |        |       | COD. ACTIV.           |        |    |           |           |    |            |   |   |   | EMAIL                |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |   |   |   |   |   |
| ALQUILER DE AUTOMOVILES       |                               |                |     |            |        |       |   |   |    |        |       |                       |        |    |           |           |    |            |   |   |   |                      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |   |   |   |   |   |
| REPRESENTANTE LEGAL           |                               |                |     |            |        |       |   |   |    |        |       | CEDULA                |        |    |           |           |    |            |   |   |   | CARGO                |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |   |   |   |   |   |
| SILVIA VINUEZA JAVIER ESTEBAN |                               |                |     |            |        |       |   |   |    |        |       | 1                     |        |    |           |           |    |            |   |   |   | 7                    | 0 | 7 | 6 | 2 | 0 | 8 | 4 | 3 | 6 |  |  |  |  |  |  |  | E | R | E | N | T |
| PERSONAL OCUPADO              |                               |                |     |            |        |       |   |   |    |        |       | AUDITOR EXTERNO       |        |    |           |           |    |            |   |   |   | R.N.A.E.             |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |   |   |   |   |   |
| DIRECCION                     |                               | ADMINISTRACION |     | PRODUCCION |        | OTROS |   |   |    |        |       |                       |        |    |           |           |    |            |   |   |   |                      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |   |   |   |   |   |

[illegible]

1/ : Codificación de la Inversión Extranjera

## 1: Inversión Extranjera Directa

## 2: Inversión Subregional

### 3: Invasión Neut

**4: inversión de extranjeros calificada como Nacional**

**TOTAL**

400,00

**27: Si tiene más accionistas favor anexar las hojas necesarias bajo este formato**

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMIENDAS O TACHONES**

**FECHA DE PRESENTACION**

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**

**TASKI S.A. R. U. C. 1790716147001 - RESOLUCION No. NAC-DGER2006-0798 A 01-12-06**

FIRMA DEL REPRESENTANTE LEGAL