

500096897

**FORMULARIO UNICO DE ACTUALIZACIÓN**

|                          |                               |  |  |  |  |  |  |  |  |                |    |                       |               |           |  |  |  |  |  |                 |  |          |                       |            |           |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
|--------------------------|-------------------------------|--|--|--|--|--|--|--|--|----------------|----|-----------------------|---------------|-----------|--|--|--|--|--|-----------------|--|----------|-----------------------|------------|-----------|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|
| 01                       | RAZÓN O DENOMINACIÓN SOCIAL   |  |  |  |  |  |  |  |  |                | 02 | RUC                   | 1791933494001 |           |  |  |  |  |  |                 |  |          | 03                    | EXPEDIENTE | 151679    |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| BUSINESS HIND S.A.       |                               |  |  |  |  |  |  |  |  |                |    |                       |               |           |  |  |  |  |  |                 |  |          |                       |            |           |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| 04                       | PROVINCIA                     |  |  |  |  |  |  |  |  |                | 05 | CANTÓN                | 06            | CIUDAD    |  |  |  |  |  |                 |  |          |                       | 07         | PARROQUIA |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| PICHINCHA                |                               |  |  |  |  |  |  |  |  | QUITO          |    |                       |               |           |  |  |  |  |  | QUITO           |  |          |                       |            |           |  |  |  |  | EL BATAN |  |  |  |  |  |  |  |  |  |
| 08                       | CALLE                         |  |  |  |  |  |  |  |  |                | 09 | NÚMERO                | 10            | TELÉFONO: |  |  |  |  |  |                 |  |          |                       | 6002855    |           |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| FINLANDIA                |                               |  |  |  |  |  |  |  |  | 192            |    |                       |               |           |  |  |  |  |  | FAX:            |  |          |                       |            |           |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| 11                       | INTERSECCIÓN                  |  |  |  |  |  |  |  |  |                | 12 | EDIFICIO C. COMERCIAL |               |           |  |  |  |  |  |                 |  | 13       | PISO, DEPTO., OFICINA |            |           |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| SUECIA                   |                               |  |  |  |  |  |  |  |  | ESCANDINAVIA   |    |                       |               |           |  |  |  |  |  | 6.              |  |          |                       |            |           |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| 14                       | ACTIVIDAD ECONÓMICA PRINCIPAL |  |  |  |  |  |  |  |  |                | 15 | CÓD. ACTIV.           |               |           |  |  |  |  |  |                 |  | 16       | EMAIL                 |            |           |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| SERVICIOS DE CONSULTORIA |                               |  |  |  |  |  |  |  |  |                |    |                       |               |           |  |  |  |  |  |                 |  |          |                       |            |           |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| 17                       | REPRESENTANTE LEGAL           |  |  |  |  |  |  |  |  |                | 18 | CÉDULA                |               |           |  |  |  |  |  |                 |  | 19       | CARGO                 |            |           |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| GUSTAVO VILLAGOMEZ.      |                               |  |  |  |  |  |  |  |  | 17111480820    |    |                       |               |           |  |  |  |  |  | GERENTE GENERAL |  |          |                       |            |           |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| 20                       | PERSONAL OCUPADO              |  |  |  |  |  |  |  |  |                | 21 | AUDITOR EXTERNO       |               |           |  |  |  |  |  |                 |  | R.N.A.E. |                       |            |           |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| DIRECCIÓN                |                               |  |  |  |  |  |  |  |  | ADMINISTRACIÓN |    |                       |               |           |  |  |  |  |  | PRODUCCIÓN      |  |          |                       |            |           |  |  |  |  | OTROS    |  |  |  |  |  |  |  |  |  |

[illegible]**TOTAL**

800.00.

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES**

|     |   |   |   |     |   |     |   |
|-----|---|---|---|-----|---|-----|---|
| AÑO |   |   |   | MES |   | DÍA |   |
| 2   | 0 | 0 | 7 | 0   | 4 | 3   | 0 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
**POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02**

FIRMA DEL REPRESENTANTE LEGAL