

|                                                                 |  |  |  |         |  |  |  |                      |  |         |  |                       |  |  |  |          |  |  |  |  |  |  |  |
|-----------------------------------------------------------------|--|--|--|---------|--|--|--|----------------------|--|---------|--|-----------------------|--|--|--|----------|--|--|--|--|--|--|--|
| 2006                                                            |  |  |  |         |  |  |  |                      |  | J002720 |  |                       |  |  |  |          |  |  |  |  |  |  |  |
| A. DATOS GENERALES, IDENTIFICACIÓN Y LOCALIZACIÓN DE LA EMPRESA |  |  |  |         |  |  |  |                      |  |         |  |                       |  |  |  |          |  |  |  |  |  |  |  |
| RAZÓN O DENOMINACIÓN SOCIAL                                     |  |  |  |         |  |  |  |                      |  |         |  | EXPEDIENTE            |  |  |  |          |  |  |  |  |  |  |  |
| TRANSMATER S.A.                                                 |  |  |  |         |  |  |  |                      |  |         |  | 15112872              |  |  |  |          |  |  |  |  |  |  |  |
| PROVINCIA                                                       |  |  |  | CANTÓN  |  |  |  | CIUDAD               |  |         |  | PARQUOQUA             |  |  |  |          |  |  |  |  |  |  |  |
| PACHARA                                                         |  |  |  | RUBENAL |  |  |  | SANGOLLO             |  |         |  | SAN PEDRO DE INYUNJI  |  |  |  |          |  |  |  |  |  |  |  |
| CALLE                                                           |  |  |  |         |  |  |  | NÚMERO               |  |         |  | TELÉFONO              |  |  |  |          |  |  |  |  |  |  |  |
| AVENIDA EL INCA                                                 |  |  |  |         |  |  |  | 107 25               |  |         |  | 23 41 37 4            |  |  |  |          |  |  |  |  |  |  |  |
| INTERSECCIÓN                                                    |  |  |  |         |  |  |  | EDIFICIO O COMERCIAL |  |         |  | PISO, DIFUSO, OFICINA |  |  |  |          |  |  |  |  |  |  |  |
| SANTA CECILIA                                                   |  |  |  |         |  |  |  |                      |  |         |  |                       |  |  |  |          |  |  |  |  |  |  |  |
| ACTIVIDAD ECONÓMICA PRINCIPAL                                   |  |  |  |         |  |  |  |                      |  |         |  | COD. ACTIV.           |  |  |  | EMAIL    |  |  |  |  |  |  |  |
| SERVICIO DE TRANSPORTE ESCOLAR                                  |  |  |  |         |  |  |  |                      |  |         |  |                       |  |  |  |          |  |  |  |  |  |  |  |
| REPRESENTANTE LEGAL                                             |  |  |  |         |  |  |  |                      |  |         |  | CEDULA                |  |  |  | CARGO    |  |  |  |  |  |  |  |
| GUAMANTLA JAMBRANO MARIO                                        |  |  |  |         |  |  |  |                      |  |         |  | 171075987518          |  |  |  | GERENTE  |  |  |  |  |  |  |  |
| PERSONAL OCUPADO                                                |  |  |  |         |  |  |  |                      |  |         |  | AUTOR EXTERNO         |  |  |  | R.N.A.E. |  |  |  |  |  |  |  |
| 10000                                                           |  |  |  |         |  |  |  |                      |  |         |  |                       |  |  |  |          |  |  |  |  |  |  |  |