

## No. 30

## FORMULARIO UNICO DE ACTUALIZACION

|                        |                               |           |        |           |                |    |                |  |            |  |    |            |       |  |    |            |  |  |  |                 |                       |  |           |         |  |  |  |  |  |          |    |         |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
|------------------------|-------------------------------|-----------|--------|-----------|----------------|----|----------------|--|------------|--|----|------------|-------|--|----|------------|--|--|--|-----------------|-----------------------|--|-----------|---------|--|--|--|--|--|----------|----|---------|--|--|--|--|--|--|--|--|----------------------|--|--|--|--|--|--|--|--|--|
| 01                     | RAZON O DENOMINACION SOCIAL   |           | 02     | RUC       | 0591707163001  |    |                |  |            |  |    |            |       |  | 03 | EXPEDIENTE |  |  |  |                 |                       |  |           |         |  |  |  |  |  |          |    |         |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| EDUQUER S.A.           |                               |           |        |           |                |    |                |  |            |  |    |            |       |  |    |            |  |  |  |                 |                       |  |           |         |  |  |  |  |  |          |    |         |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| 04                     | PROVINCIA                     | 05        | CANTON | 06        | CIUDAD         | 07 | PARROQUIA      |  |            |  |    |            |       |  |    |            |  |  |  |                 |                       |  |           |         |  |  |  |  |  |          |    |         |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| COTOPAXI               |                               | LATACUNGA |        | LATACUNGA |                |    | IGNACIO FLORES |  |            |  |    |            |       |  |    |            |  |  |  |                 |                       |  |           |         |  |  |  |  |  |          |    |         |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| 08                     | CALLE                         | 09        |        |           |                |    |                |  |            |  |    | NUMERO     | 10    |  |    |            |  |  |  |                 |                       |  | TELEFONO: | 2813215 |  |  |  |  |  |          |    |         |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| SANCHEZ DE OBELANA     |                               | S/N       |        |           |                |    |                |  |            |  |    | FAX:       |       |  |    |            |  |  |  |                 |                       |  |           |         |  |  |  |  |  |          |    |         |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| 11                     | INTERSECCION                  |           |        |           |                |    |                |  |            |  | 12 |            |       |  |    |            |  |  |  |                 | EDIFICIO C. COMERCIAL |  |           |         |  |  |  |  |  |          | 13 |         |  |  |  |  |  |  |  |  | PISO, DEPTO, OFICINA |  |  |  |  |  |  |  |  |  |
| LUIS F. RUIZ           |                               |           |        |           |                |    |                |  |            |  |    |            |       |  |    |            |  |  |  |                 |                       |  |           |         |  |  |  |  |  |          |    |         |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| 14                     | ACTIVIDAD ECONOMICA PRINCIPAL |           |        |           |                |    |                |  |            |  | 15 |            |       |  |    |            |  |  |  |                 | COD. ACTIV.           |  |           |         |  |  |  |  |  |          | 16 |         |  |  |  |  |  |  |  |  | EMAIL                |  |  |  |  |  |  |  |  |  |
| EDUCACIÓN              |                               |           |        |           |                |    |                |  |            |  |    |            |       |  |    |            |  |  |  |                 |                       |  |           |         |  |  |  |  |  |          |    |         |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| 17                     | REPRESENTANTE LEGAL           |           |        |           |                |    |                |  |            |  | 18 |            |       |  |    |            |  |  |  |                 | CEDULA                |  |           |         |  |  |  |  |  |          | 19 |         |  |  |  |  |  |  |  |  | CARGO                |  |  |  |  |  |  |  |  |  |
| AGUSTO HERRERA HIDALGO |                               |           |        |           |                |    |                |  |            |  |    | 0501086995 |       |  |    |            |  |  |  |                 |                       |  |           |         |  |  |  |  |  |          |    | GERENTE |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| PERSONAL OCUPADO       |                               |           |        |           |                |    |                |  |            |  |    |            |       |  |    |            |  |  |  | AUDITOR EXTERNO |                       |  |           |         |  |  |  |  |  | R.N.A.E. |    |         |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| 20                     | DIRECCION                     |           | 3      |           | ADMINISTRACION |    | 1              |  | PRODUCCION |  | 22 |            | OTROS |  | 21 |            |  |  |  |                 |                       |  |           |         |  |  |  |  |  |          |    |         |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |

**B.- NOMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]

1/: Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

|       |         |
|-------|---------|
| TOTAL | 2000.00 |
|-------|---------|

2/: Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACION

|     |   |   |   |     |   |     |   |
|-----|---|---|---|-----|---|-----|---|
| AÑO |   |   |   | MES |   | DIA |   |
| 2   | 0 | 0 | 6 | 0   | 8 | 0   | 4 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**

TASKI S.A. R.U.C.: 1790716147001 - RESOLUCIÓN No. 9170104DGER - 0177-A 21-04-2004

FIRMA DEL REPRESENTANTE LEGAL