

|                                                                       |                               |  |  |         |    |        |  |           |  |                     |        |                       |   |    |                      |           |         |   |   |            |   |          |   |   |     |            |   |   |   |       |   |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------|-------------------------------|--|--|---------|----|--------|--|-----------|--|---------------------|--------|-----------------------|---|----|----------------------|-----------|---------|---|---|------------|---|----------|---|---|-----|------------|---|---|---|-------|---|---|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|
| 01                                                                    | RAZON O DENOMINACION SOCIAL   |  |  |         |    |        |  |           |  |                     | 02     | RUC                   | 0 | 5  | 9                    | 1         | 7       | 0 | 6 | 9          | 8 | 5        | 0 | 0 | 103 | EXPEDIENTE | 1 | 5 | 0 | 7     | 9 | 3 |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| COMPANIA DE TRANSPORTE INTRAPROVINCIAL DE PASAJEROS CIA TRASNMUL C.A. |                               |  |  |         |    |        |  |           |  |                     |        |                       |   |    |                      |           |         |   |   |            |   |          |   |   |     |            |   |   |   |       |   |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 04                                                                    | PROVINCIA                     |  |  |         | 05 | CANTON |  |           |  | 06                  | CIUDAD |                       |   |    | 07                   | PARROQUIA |         |   |   |            |   |          |   |   |     |            |   |   |   |       |   |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| COTOPAXI                                                              |                               |  |  | SALCEDO |    |        |  | MULALILLO |  |                     |        | MULALILLO             |   |    |                      |           |         |   |   |            |   |          |   |   |     |            |   |   |   |       |   |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 08                                                                    | CALLE                         |  |  |         |    |        |  |           |  |                     | 09     | NUMERO                |   | 10 | TELEFONO: 0          |           | 9       | 8 | 8 | 3          | 8 | 9        | 1 | 5 |     |            |   |   |   |       |   |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| PRINCIPAL                                                             |                               |  |  |         |    |        |  |           |  | S/N                 |        | FAX:                  |   |    |                      |           |         |   |   |            |   |          |   |   |     |            |   |   |   |       |   |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 11                                                                    | INTERSECCION                  |  |  |         |    |        |  |           |  |                     | 12     | EDIFICIO C. COMERCIAL |   | 13 | PISO, DEPTO, OFICINA |           |         |   |   |            |   |          |   |   |     |            |   |   |   |       |   |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|                                                                       |                               |  |  |         |    |        |  |           |  | 0                   |        |                       |   |    |                      |           |         |   |   |            |   |          |   |   |     |            |   |   |   |       |   |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 14                                                                    | ACTIVIDAD ECONOMICA PRINCIPAL |  |  |         |    |        |  |           |  |                     | 15     | COD. ACTIV.           |   | 16 | EMAIL                |           |         |   |   |            |   |          |   |   |     |            |   |   |   |       |   |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| SERVICIO DE TRANSPORTE EN BUSES                                       |                               |  |  |         |    |        |  |           |  |                     |        |                       |   |    |                      |           |         |   |   |            |   |          |   |   |     |            |   |   |   |       |   |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 17                                                                    | REPRESENTANTE LEGAL           |  |  |         |    |        |  |           |  |                     | 18     | CEDULA                |   | 19 | CARGO                |           | GERENTE |   |   |            |   |          |   |   |     |            |   |   |   |       |   |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| SEGUNDO ISIDRO GUANOLUISA SANCHEZ                                     |                               |  |  |         |    |        |  |           |  | 1 8 0 2 6 0 3 0 1 7 |        |                       |   |    |                      |           |         |   |   |            |   |          |   |   |     |            |   |   |   |       |   |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 20                                                                    | PERSONAL OCUPADO              |  |  |         |    |        |  |           |  |                     | 21     | AUDITOR EXTERNO       |   |    |                      |           |         |   |   |            |   | R.N.A.E. |   |   |     |            |   |   |   |       |   |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| DIRECCION                                                             |                               |  |  |         |    |        |  |           |  | ADMINISTRACION      |        |                       |   |    |                      |           |         |   |   | PRODUCCION |   |          |   |   |     |            |   |   |   | OTROS |   |   |  |  |  |  |  |  |  | 0 |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  |  |  |  |  |  |

[illegible]

1/: Codificación de la Inversión Extranjera      1: Inversión Extranjera Directa    2: Inversión Subregional    3: Inversión Neutra    4: Inversión de extranjeros calificada como Nacional  
2/: Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

**TOTAL**

1600,00

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

FECHA DE PRESENTACION

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 7 | 0   | 3 | 2   | 8 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**  
TASKI S.A. R.U.C. 1790716147001 - RESOLUCION 231 27-03-02

FIRMA DEL REPRESENTANTE LEGAL