

## No. 30

**FORMULARIO SC****FORMULARIO UNICO DE ACTUALIZACION**

**A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA**

|                             |                                    |        |   |    |                |           |  |    |            |    |            |    |                       |    |  |    |  |    |                 |            |               |    |  |    |                      |    |          |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
|-----------------------------|------------------------------------|--------|---|----|----------------|-----------|--|----|------------|----|------------|----|-----------------------|----|--|----|--|----|-----------------|------------|---------------|----|--|----|----------------------|----|----------|--|--|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|
| RAZON O DENOMINACION SOCIAL |                                    | 02 RUC |   | 05 |                | 91        |  | 70 |            | 63 |            | 20 |                       | 00 |  | 01 |  | 03 |                 | EXPEDIENTE |               | 15 |  | 01 |                      | 45 |          |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 01                          | CONSTRUCTORA HERRERA URIBE S.A.    |        |   |    |                |           |  |    |            |    |            |    |                       |    |  |    |  |    |                 |            |               |    |  |    |                      |    |          |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 04                          | PROVINCIA                          |        |   |    |                | CANTON    |  |    |            |    | CIUDAD     |    |                       |    |  |    |  |    |                 |            | PARROQUIA     |    |  |    |                      |    |          |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
|                             | COTACACHI                          |        |   |    |                | LATACUNGA |  |    |            |    | LATACUNGA  |    |                       |    |  |    |  |    |                 |            | DUAN MONTALVO |    |  |    |                      |    |          |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 08                          | CALLE                              |        |   |    |                |           |  |    |            |    | NUMERO     |    |                       |    |  |    |  |    |                 |            | TELEFONO:     |    |  |    |                      |    |          |  |  |  | 2 |  | 6 |  | 6 |  | 0 |  | 2 |  | 9 |  | 4 |  |
|                             | I LA MARCHENA                      |        |   |    |                |           |  |    |            |    |            |    |                       |    |  |    |  |    |                 |            |               |    |  |    |                      |    |          |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
|                             | INTERSECCION                       |        |   |    |                |           |  |    |            |    |            |    | EDIFICIO C. COMERCIAL |    |  |    |  |    |                 |            |               |    |  |    | PISO, DEPTO, OFICINA |    |          |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 11                          |                                    |        |   |    |                |           |  |    |            |    |            |    |                       |    |  |    |  |    |                 |            |               |    |  |    |                      |    |          |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 14                          | ACTIVIDAD ECONOMICA PRINCIPAL      |        |   |    |                |           |  |    |            |    |            |    | COD. ACTIV.           |    |  |    |  |    |                 |            |               |    |  |    | EMAIL                |    |          |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
|                             | CONSTRUCCION                       |        |   |    |                |           |  |    |            |    |            |    |                       |    |  |    |  |    |                 |            |               |    |  |    |                      |    |          |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 17                          | REPRESENTANTE LEGAL                |        |   |    |                |           |  |    |            |    | CEDULA     |    |                       |    |  |    |  |    |                 |            | CARGO         |    |  |    |                      |    |          |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
|                             | HERRERA ESPINOSA SEGUNDO FRANCISCO |        |   |    |                |           |  |    |            |    | 0500871058 |    |                       |    |  |    |  |    |                 |            | GERENTE       |    |  |    |                      |    |          |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 20                          | PERSONAL OCUPADO                   |        |   |    |                |           |  |    |            |    |            |    |                       |    |  |    |  |    | AUDITOR EXTERNO |            |               |    |  |    |                      |    | R.N.A.E. |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
|                             | DIRECCION                          |        | 1 |    | ADMINISTRACION |           |  |    | PRODUCCION |    |            |    | OTROS                 |    |  |    |  |    |                 |            |               |    |  |    |                      |    |          |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |

**B.- NOMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]

1/ : Codificación de la Inversión Extranjera

### 1: Inversión Extranjera Directa

## 2: Integración Subregional

### 3: Inversión Neutra

4. Inversión de extrajeros calificada como Nacional

**TOTAL**

800,00

**2/ Si tiene más accionistas favor anexar las hojas necesarias bajo este formato**

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACION

| AÑO |   |   |   | MES | DIA |
|-----|---|---|---|-----|-----|
| 2   | 0 | 0 | 9 | 07  | 31  |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**

**TASKI S.A. R. U. C. 1790716147001 - RESOLUCION No. NAC-DGER2006-0798 A 01-12-06**

FIRMA DEL REPRESENTANTE LEGAL