

## FORMULARIO SC

Nº 500108052

|                                             |                               |  |  |  |  |  |  |  |  |                |                       |        |  |               |                  |                       |    |        |  |            |           |  |  |    |            |  |        |    |           |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|---------------------------------------------|-------------------------------|--|--|--|--|--|--|--|--|----------------|-----------------------|--------|--|---------------|------------------|-----------------------|----|--------|--|------------|-----------|--|--|----|------------|--|--------|----|-----------|-------|--|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|--|
| 01                                          | RAZÓN O DENOMINACIÓN SOCIAL   |  |  |  |  |  |  |  |  |                | 02                    | RUC    |  | 0992504463001 |                  |                       |    |        |  |            |           |  |  | 03 | EXPEDIENTE |  | 126441 |    |           |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| INTERNATIONAL CONSUMER PRODUCTS ICPROD S.A. |                               |  |  |  |  |  |  |  |  |                |                       |        |  |               |                  |                       |    |        |  |            |           |  |  |    |            |  |        |    |           |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| 04                                          | PROVINCIA                     |  |  |  |  |  |  |  |  |                | 05                    | CANTÓN |  |               |                  |                       | 06 | CIUDAD |  |            |           |  |  |    |            |  |        | 07 | PARROQUIA |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| GUAYAS                                      |                               |  |  |  |  |  |  |  |  | GUAYAQUIL      |                       |        |  |               | GUAYAQUIL        |                       |    |        |  |            |           |  |  |    | TARQUI     |  |        |    |           |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| 08                                          | CALLE                         |  |  |  |  |  |  |  |  |                | NÚMERO                |        |  |               |                  | TELÉFONO:             |    |        |  |            | 099616885 |  |  |    |            |  |        |    |           |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| AV. GOMEZ GAULT                             |                               |  |  |  |  |  |  |  |  | 09 114         |                       |        |  |               | 10 FAX:          |                       |    |        |  | 2-266356   |           |  |  |    |            |  |        |    |           |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| 11                                          | INTERSECCIÓN                  |  |  |  |  |  |  |  |  |                | EDIFICIO C. COMERCIAL |        |  |               |                  | PISO, DEPTO., OFICINA |    |        |  |            |           |  |  |    |            |  |        |    |           |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| Km. 7,5 VIA A DAULE                         |                               |  |  |  |  |  |  |  |  | 12 -           |                       |        |  |               | 13 BODEGA N°22   |                       |    |        |  |            |           |  |  |    |            |  |        |    |           |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| 14                                          | ACTIVIDAD ECONÓMICA PRINCIPAL |  |  |  |  |  |  |  |  |                | CÓD. ACTIV.           |        |  |               |                  | EMAIL                 |    |        |  |            |           |  |  |    |            |  |        |    |           |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| ELABORACION DE PRODUCTOS DE LIMPIEZA        |                               |  |  |  |  |  |  |  |  | 15 12526       |                       |        |  |               | 16 160@ibasa.org |                       |    |        |  |            |           |  |  |    |            |  |        |    |           |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| 17                                          | REPRESENTANTE LEGAL           |  |  |  |  |  |  |  |  |                | CÉDULA                |        |  |               |                  | CARGO                 |    |        |  |            |           |  |  |    |            |  |        |    |           |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| JNG. RICARDO DELEADO HIGUERA                |                               |  |  |  |  |  |  |  |  | 18 0923626246  |                       |        |  |               | 19 PRESIDENTE    |                       |    |        |  |            |           |  |  |    |            |  |        |    |           |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| 20                                          | PERSONAL OCUPADO              |  |  |  |  |  |  |  |  |                | AUDITOR EXTERNO       |        |  |               |                  |                       |    |        |  |            | R.N.A.E.  |  |  |    |            |  |        |    |           |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| DIRECCIÓN                                   |                               |  |  |  |  |  |  |  |  | ADMINISTRACIÓN |                       |        |  |               |                  |                       |    |        |  | PRODUCCIÓN |           |  |  |    |            |  |        |    |           | OTROS |  |  |  |  |  |  |  |  |  | 21 |  |  |  |  |  |  |  |  |  |

[illegible]

|       |     |
|-------|-----|
| TOTAL | 800 |
|-------|-----|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMIENDAS O TACHONES

|     |   |   |   |     |   |     |   |
|-----|---|---|---|-----|---|-----|---|
| AÑO |   |   |   | MES |   | DÍA |   |
| 2   | 0 | 0 | 8 | 0   | 1 | 1   | 0 |

**FIRMA DEL REPRESENTANTE LEGAL**