

**No.** 30 0075226

## FORMULARIO UNICO DE ACTUALIZACION

|                               |                                                     |           |                |                           |             |                         |       |               |  |  |  |  |  |               |  |              |  |      |  |               |                         |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------|-----------------------------------------------------|-----------|----------------|---------------------------|-------------|-------------------------|-------|---------------|--|--|--|--|--|---------------|--|--------------|--|------|--|---------------|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| RAZON O DENOMINACION SOCIAL   |                                                     | 02 RUC    |                | 0 9 9 2 4 9 3 7 0 4 0 0 1 |             |                         |       |               |  |  |  |  |  | 03 EXPEDIENTE |  | 1 2 5 6 8 9  |  |      |  |               |                         |  |  |  |  |  |  |  |  |  |  |  |
| 01                            | SOLMEDIC ELECTRONIC S.A.                            |           |                |                           |             |                         |       |               |  |  |  |  |  |               |  |              |  |      |  |               |                         |  |  |  |  |  |  |  |  |  |  |  |
| PROVINCIA                     |                                                     | 05 CANTON |                | 06 CIUDAD                 |             |                         |       |               |  |  |  |  |  |               |  | 07 PARROQUIA |  |      |  |               |                         |  |  |  |  |  |  |  |  |  |  |  |
| 04                            | GUAYAS                                              |           | GUAYABOL       |                           | GUAYAQUIL   |                         |       |               |  |  |  |  |  |               |  |              |  |      |  |               |                         |  |  |  |  |  |  |  |  |  |  |  |
| CALLE                         |                                                     |           |                | 09 NUMERO                 |             | 10 TELEFONO:            |       | 2 2 9 1 2 1 7 |  |  |  |  |  |               |  |              |  | FAX: |  | 2 2 9 1 2 1 7 |                         |  |  |  |  |  |  |  |  |  |  |  |
| 08                            | Av. San Jorge                                       |           |                |                           | 402         |                         |       |               |  |  |  |  |  |               |  |              |  |      |  |               |                         |  |  |  |  |  |  |  |  |  |  |  |
| INTERSECCION                  |                                                     |           |                | 12 EDIFICIO C. COMERCIAL  |             | 13 PISO, DEPTO, OFICINA |       |               |  |  |  |  |  |               |  |              |  |      |  |               |                         |  |  |  |  |  |  |  |  |  |  |  |
| 11                            | Av. Olimpo y 10ma calle                             |           |                |                           | —           |                         |       |               |  |  |  |  |  |               |  |              |  |      |  |               | PB                      |  |  |  |  |  |  |  |  |  |  |  |
| ACTIVIDAD ECONOMICA PRINCIPAL |                                                     |           |                | 15 COD. ACTIV.            |             | 16 EMAIL                |       |               |  |  |  |  |  |               |  |              |  |      |  |               |                         |  |  |  |  |  |  |  |  |  |  |  |
| 14                            | Comercialización y mantenimiento de Insumos Médicos |           |                |                           |             |                         |       |               |  |  |  |  |  |               |  |              |  |      |  |               | lulimartinez_61@hotmail |  |  |  |  |  |  |  |  |  |  |  |
| REPRESENTANTE LEGAL           |                                                     |           |                | 18 CEDULA                 |             | 19 CARGO                |       |               |  |  |  |  |  |               |  |              |  |      |  |               |                         |  |  |  |  |  |  |  |  |  |  |  |
| 17                            | Jorge Quevedo                                       |           |                |                           | 11101371787 |                         |       |               |  |  |  |  |  |               |  |              |  |      |  |               | garante general         |  |  |  |  |  |  |  |  |  |  |  |
| PERSONAL OCUPADO              |                                                     |           |                | 21 AUDITOR EXTERNO        |             | R.N.A.E.                |       |               |  |  |  |  |  |               |  |              |  |      |  |               |                         |  |  |  |  |  |  |  |  |  |  |  |
| 20                            | DIRECCION                                           |           | ADMINISTRACION |                           | PRODUCCION  |                         | OTROS |               |  |  |  |  |  |               |  |              |  |      |  |               |                         |  |  |  |  |  |  |  |  |  |  |  |
|                               | 1                                                   |           | —              |                           | —           |                         | —     |               |  |  |  |  |  |               |  |              |  |      |  |               |                         |  |  |  |  |  |  |  |  |  |  |  |

[illegible]

500 12

2/ Si tiene más accipiones favor anexar las hojas necesarias bajo este formato

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACION

|     |   |   |     |   |     |    |
|-----|---|---|-----|---|-----|----|
| AÑO |   |   | MES |   | DIA |    |
| 2   | 0 | 0 | 7   | 0 | 9   | 06 |

TASKI S.A. R.U.C.: 1790716147001 - RESOLUCIÓN No. 9170104DGER - 0177-A 21-04-2004

FIRMA DEL REPRESENTANTE LEGAL