

No. 200059555

**A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA**

|                               |  |    |  |     |                |   |  |   |  |        |  |   |  |   |                       |   |  |   |  |        |  |   |  |   |       |   |  |   |  |                    |  |    |  |            |  |   |  |   |  |   |  |   |  |   |   |   |   |                 |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
|-------------------------------|--|----|--|-----|----------------|---|--|---|--|--------|--|---|--|---|-----------------------|---|--|---|--|--------|--|---|--|---|-------|---|--|---|--|--------------------|--|----|--|------------|--|---|--|---|--|---|--|---|--|---|---|---|---|-----------------|---|--|---|--|---|--|---|--|---|--|--|--|--|--|
| RAZON O DENOMINACION SOCIAL   |  | 02 |  | RUC |                | 1 |  | 7 |  | 9      |  | 0 |  | 2 |                       | 1 |  | 2 |  | 1      |  | 0 |  | 6 |       | 0 |  | 0 |  | 1                  |  | 03 |  | EXPEDIENTE |  |   |  |   |  | 1 |  | 2 |  | 3 |   | 3 |   | 0               |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| Seconaca Cia.Ltda             |  |    |  |     |                |   |  |   |  |        |  |   |  |   |                       |   |  |   |  |        |  |   |  |   |       |   |  |   |  |                    |  |    |  |            |  |   |  |   |  |   |  |   |  |   |   |   |   |                 |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| PROVINCIA                     |  |    |  |     |                |   |  |   |  | CANTON |  |   |  |   |                       |   |  |   |  | CIUDAD |  |   |  |   |       |   |  |   |  | PARROQUIA          |  |    |  |            |  |   |  |   |  |   |  |   |  |   |   |   |   |                 |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| Pichincha                     |  |    |  |     |                |   |  |   |  | Quito  |  |   |  |   |                       |   |  |   |  | Quito  |  |   |  |   |       |   |  |   |  | La Floresta        |  |    |  |            |  |   |  |   |  |   |  |   |  |   |   |   |   |                 |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| CALLE                         |  |    |  |     |                |   |  |   |  |        |  |   |  |   | NUMERO                |   |  |   |  |        |  |   |  |   |       |   |  |   |  | TELEFONO:          |  |    |  |            |  |   |  |   |  |   |  |   |  |   | 2 |   | 5 |                 | 6 |  | 4 |  | 6 |  | 9 |  | 3 |  |  |  |  |  |
| Guipuzcoa                     |  |    |  |     |                |   |  |   |  |        |  |   |  |   | 122                   |   |  |   |  |        |  |   |  |   |       |   |  |   |  |                    |  |    |  |            |  |   |  |   |  |   |  |   |  |   | 2 |   | 5 |                 | 2 |  | 5 |  | 1 |  | 7 |  | 3 |  |  |  |  |  |
| INTERSECCION                  |  |    |  |     |                |   |  |   |  |        |  |   |  |   | EDIFICIO C. COMERCIAL |   |  |   |  |        |  |   |  |   |       |   |  |   |  | PISO,DEPTO,OFICINA |  |    |  |            |  |   |  |   |  |   |  |   |  |   |   |   |   |                 |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| Gerona                        |  |    |  |     |                |   |  |   |  |        |  |   |  |   |                       |   |  |   |  |        |  |   |  |   |       |   |  |   |  | casa               |  |    |  |            |  |   |  |   |  |   |  |   |  |   |   |   |   |                 |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| ACTIVIDAD ECONOMICA PRINCIPAL |  |    |  |     |                |   |  |   |  |        |  |   |  |   | COD. ACTIV.           |   |  |   |  |        |  |   |  |   |       |   |  |   |  | EMAIL              |  |    |  |            |  |   |  |   |  |   |  |   |  |   |   |   |   |                 |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| Representaciones              |  |    |  |     |                |   |  |   |  |        |  |   |  |   | 8                     |   |  |   |  |        |  |   |  |   |       |   |  |   |  | 3                  |  | 2  |  | 9          |  | 9 |  |   |  |   |  |   |  |   |   |   |   |                 |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| REPRESENTANTE LEGAL           |  |    |  |     |                |   |  |   |  |        |  |   |  |   | CEDULA                |   |  |   |  |        |  |   |  |   |       |   |  |   |  | CARGO              |  |    |  |            |  |   |  |   |  |   |  |   |  |   |   |   |   |                 |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| Ariel Abbady Josef            |  |    |  |     |                |   |  |   |  |        |  |   |  |   | 1                     |   |  |   |  |        |  |   |  |   |       |   |  |   |  | 7                  |  | 0  |  | 4          |  | 3 |  | 7 |  | 5 |  | 5 |  | 6 |   | 5 |   | GERENTE GENERAL |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| PERSONAL OCUPADO              |  |    |  |     |                |   |  |   |  |        |  |   |  |   | AUDITOR EXTERNO       |   |  |   |  |        |  |   |  |   |       |   |  |   |  | R.N.A.E.           |  |    |  |            |  |   |  |   |  |   |  |   |  |   |   |   |   |                 |   |  |   |  |   |  |   |  |   |  |  |  |  |  |
| DIRECCION                     |  |    |  |     | ADMINISTRACION |   |  |   |  | 2      |  |   |  |   | PRODUCCION            |   |  |   |  | 2      |  |   |  |   | OTROS |   |  |   |  | 21                 |  |    |  |            |  |   |  |   |  |   |  |   |  |   |   |   |   |                 |   |  |   |  |   |  |   |  |   |  |  |  |  |  |

**B.- NOMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]

### 1/: Codificación de la Inversión Extranjera

1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

2/: Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

|       |          |
|-------|----------|
| TOTAL | 4.000,00 |
|-------|----------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACION

| AÑO |   |   |   | MES |   | DIA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 3 | 0   | 4 | 3   | 0 |

**FIRMA DEL REPRESENTANTE LEGAL**