

**AÑO** 2008 **No.** 700046598

## FORMULARIO ÚNICO DE ACTUALIZACIÓN

|    |  |                                     |  |  |  |  |  |  |  |  |  |  |  |     |  |               |  |  |  |  |  |    |  |                 |  |    |  |            |  |  |  |  |  |            |  |  |  |        |  |  |  |  |  |    |  |                       |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |    |  |                      |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
|----|--|-------------------------------------|--|--|--|--|--|--|--|--|--|--|--|-----|--|---------------|--|--|--|--|--|----|--|-----------------|--|----|--|------------|--|--|--|--|--|------------|--|--|--|--------|--|--|--|--|--|----|--|-----------------------|--|--|--|--|--|--|--|--|--|------------|--|--|--|--|--|--|--|--|--|----|--|----------------------|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|
| 01 |  | RAZÓN O DENOMINACIÓN SOCIAL         |  |  |  |  |  |  |  |  |  | 02   |  | RUC |  | 0992453087001 |  |  |  |  |  |    |  |                 |  | 03 |  | EXPEDIENTE |  |  |  |  |  |            |  |  |  | 122713 |  |  |  |  |  |    |  |                       |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |    |  |                      |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 01 |  | BARTECH Soluciones INFORMATICAS S.A |  |  |  |  |  |  |  |  |  |  |  |     |  |               |  |  |  |  |  |    |  |                 |  |    |  |            |  |  |  |  |  |            |  |  |  |        |  |  |  |  |  |    |  |                       |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |    |  |                      |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 04 |  | PROVINCIA                           |  |  |  |  |  |  |  |  |  | Guayas                                     |  |     |  |               |  |  |  |  |  | 05 |  | CANTÓN          |  |    |  |            |  |  |  |  |  | Cajal      |  |  |  |        |  |  |  |  |  | 06 |  | CIUDAD                |  |  |  |  |  |  |  |  |  | Guayaquil  |  |  |  |  |  |  |  |  |  | 07 |  | PARROQUIA            |  |  |  |  |  |  |  |  |  | Tarqui |  |  |  |  |  |  |  |  |  |
| 08 |  | CALLE                               |  |  |  |  |  |  |  |  |  | Ciudadela ALBATROS                         |  |     |  |               |  |  |  |  |  | 09 |  | NÚMERO          |  |    |  |            |  |  |  |  |  | Sobret #1  |  |  |  |        |  |  |  |  |  | 10 |  | TELÉFONO:             |  |  |  |  |  |  |  |  |  | 2690982    |  |  |  |  |  |  |  |  |  |    |  |                      |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 09 |  | FAX:                                |  |  |  |  |  |  |  |  |  |  |  |     |  |               |  |  |  |  |  | 11 |  | INTERSECCIÓN    |  |    |  |            |  |  |  |  |  | M2 - #5    |  |  |  |        |  |  |  |  |  | 12 |  | EDIFICIO C. COMERCIAL |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  | 13 |  | PISO, DEPTO, OFICINA |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 14 |  | ACTIVIDAD ECONÓMICA PRINCIPAL       |  |  |  |  |  |  |  |  |  | UTAS AL MAYOR DE DETALLERIAS Y EQ. OFICINA |  |     |  |               |  |  |  |  |  | 15 |  | COD. ACTIV.     |  |    |  |            |  |  |  |  |  |            |  |  |  |        |  |  |  |  |  | 16 |  | EMAIL:                |  |  |  |  |  |  |  |  |  | -          |  |  |  |  |  |  |  |  |  |    |  |                      |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 17 |  | REPRESENTANTE LEGAL                 |  |  |  |  |  |  |  |  |  | NURY ESPINOZA BUNGOS                       |  |     |  |               |  |  |  |  |  | 18 |  | CÉDULA          |  |    |  |            |  |  |  |  |  | 0915841050 |  |  |  |        |  |  |  |  |  | 19 |  | CARGO                 |  |  |  |  |  |  |  |  |  | G. GENERAL |  |  |  |  |  |  |  |  |  |    |  |                      |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 20 |  | PERSONAL OCUPADO                    |  |  |  |  |  |  |  |  |  |  |  |     |  |               |  |  |  |  |  | 21 |  | AUDITOR EXTERNO |  |    |  |            |  |  |  |  |  | -          |  |  |  |        |  |  |  |  |  | 22 |  | R.N.A.E.              |  |  |  |  |  |  |  |  |  | -          |  |  |  |  |  |  |  |  |  |    |  |                      |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 20 |  | DIRECCIÓN                           |  |  |  |  |  |  |  |  |  | 1  |  |     |  |               |  |  |  |  |  | 21 |  | ADMINISTRACIÓN  |  |    |  |            |  |  |  |  |  | 1          |  |  |  |        |  |  |  |  |  | 22 |  | PRODUCCIÓN            |  |  |  |  |  |  |  |  |  | 6          |  |  |  |  |  |  |  |  |  | 23 |  | OTROS                |  |  |  |  |  |  |  |  |  | -      |  |  |  |  |  |  |  |  |  |

[illegible]

|       |      |
|-------|------|
| TOTAL | 8004 |
|-------|------|

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES**

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 8 | 0   | 5 | 0   | 8 |

**IMPRESIÓN INSTITUTO GEOGRÁFICO MILITAR TEL.: 2220360 RUC. No. 1768007200001 RESOLUCIÓN No. NAC-DGER2006-798 AL 01-12-06**

FIRMA DEL REPRESENTANTE LEGAL