

|     |      |     |           |
|-----|------|-----|-----------|
| AÑO | 2009 | No. | 0 0047619 |
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## FORMULARIO UNICO DE ACTUALIZACION

|    |  |                                     |  |                                                       |  |           |  |                       |  |          |  |                      |  |           |  |       |  |        |  |       |  |                 |  |           |  |          |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
|----|--|-------------------------------------|--|-------------------------------------------------------|--|-----------|--|-----------------------|--|----------|--|----------------------|--|-----------|--|-------|--|--------|--|-------|--|-----------------|--|-----------|--|----------|--|---|--|---|--|---|--|----|--|------------|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|
| 01 |  | RAZON O DENOMINACION SOCIAL         |  | 02                                                    |  | RUC       |  | 1                     |  | 7        |  | 9                    |  | 0         |  | 2     |  | 4      |  | 6     |  | 8               |  | 8         |  | 4        |  | 0 |  | 0 |  | 1 |  | 03 |  | EXPEDIENTE |  | 1 |  | 2 |  | 1 |  | 7 |  | 1 |  | 7 |  | 3 |  |
| 04 |  | DISTRIBUIDORA DE PLASTICOS CIA LTDA |  | 05                                                    |  | PROVINCIA |  | PICHINCHA             |  | 06       |  | CANTON               |  | QUITO     |  | 07    |  | CIUDAD |  | QUITO |  | 08              |  | PARROQUIA |  | SAN BLAS |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 09 |  | CALLE                               |  | AV. 10 DE AGOSTO Y CALDAS                             |  | 10        |  | NUMERO                |  | N11-84   |  | 11                   |  | TELEFONO: |  | 2     |  | 2      |  | 8     |  | 8               |  | 4         |  | 5        |  | 7 |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 12 |  | FAX:                                |  | 2                                                     |  | 9         |  | 5                     |  | 3        |  | 4                    |  | 4         |  | 3     |  |        |  |       |  |                 |  |           |  |          |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 13 |  | INTERSECCION                        |  | CALDAS                                                |  | 14        |  | EDIFICIO C. COMERCIAL |  | 15       |  | PISO, DEPTO, OFICINA |  | PB        |  |       |  |        |  |       |  |                 |  |           |  |          |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 16 |  | ACTIVIDAD ECONOMICA PRINCIPAL       |  | DISTRIBUCION Y COMERCIALIZACION DE ARTICULOS PLASTICO |  | 17        |  | COD. ACTIV.           |  | 6        |  | 2                    |  | 5         |  | 5     |  |        |  |       |  |                 |  |           |  |          |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 18 |  | REPRESENTANTE LEGAL                 |  | SR. CARLOS PEREZ CARRION                              |  | 19        |  | CEDULA                |  | 1        |  | 7                    |  | 0         |  | 0     |  | 0      |  | 9     |  | 2               |  | 9         |  | 2        |  | 5 |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 20 |  | CARGO                               |  | GERENTE GENERAL                                       |  | 21        |  | AUDITOR EXTERNO       |  | R.N.A.E. |  |                      |  |           |  |       |  |        |  |       |  |                 |  |           |  |          |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 22 |  | PERSONAL OCUPADO                    |  | DIRECCION                                             |  | 1         |  | ADMINISTRACION        |  | 3        |  | PRODUCCION           |  | 0         |  | OTROS |  | 11     |  | 23    |  | AUDITOR EXTERNO |  | R.N.A.E.  |  |          |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |

[illegible]

|              |                 |
|--------------|-----------------|
| <b>TOTAL</b> | <b>6.000.00</b> |
|--------------|-----------------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES

| AÑO |   |   |   | MES |   | DIA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 2 | 0   | 4 | 2   | 2 |

TASKI EDITORA S.A. - R.U.C.: 1790716147001 - Resolución: 3328 - 29 / 07 / 96

DISTRIBUIDORA DE ~~PLASTICOS~~ Cia. Ltda.