## REPÚBLICA DEL ECUADOR SUPERINTENDENCIA DE COMPAÑÍAS sc FORMULARIO ÚNICO DE ACTUALIZACIÓN FORMULARIO SC

| <b>.</b> | AÑO | 2008          |
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| A E          | ATOS GENERALES: IDENTIFICACIÓN Y LOCALIZACIÓN DE LA EMI                                       | PRES   | SA                                    |                                       |             |               |               |                 |               |               |                        |  |  |             |   |             |              |
|--------------|---|--|---------------------------------------|---------------------------------------|-------------|---------------|---------------|-----------------|---------------|---------------|------------------------|--|--|-------------|---|-------------|--------------|
| 01           | RAZÓN O DENOMINACIÓN SOCIAL 02 RUC 099  | 2  | 4.                                    | 30                                    | 6           | 80            | 0             | 0 1             | <b>03</b> EXF | EDIENT        | E                      | 1  | 21   | •           | 1                                       | 34          |              |
|              | CERTIFICADORA DEL ECUADOR 5.1.  | 60   | CAC                                   | ERT                                   |             |               |               |                 |               |               |                        |  |  | ,           |   |             |              |
| 04           | PROVINCIA   |  | CIUDA                                 | •                                     |             |               |               |                 |               |               |                        | RROC   |  |             |   |             |              |
|              | GUAYAS OS GUAYAQUIL   | 06   | 6                                     | UAY                                   | AQ          | UIL           |               |                 |               | 07            |                        | LAR  | 30   |             |   |             |              |
| 80           | CALLE   |  |                                       |                                       |             | NÚMERO        |               |                 | TELÉI         | FONO:         | 0                      | 4  | 2 3  | 3 1         | 3 .                                     |             | 8            |
|              | ROCAFUERTE  |  |                                       |                                       | 09          | 304           | <u>- C</u>    | 3 10            | FA            | X:            | 0                      | 4  | 23   | 30          | 50                                      | 1 4         | 1 7          |
| 11           | INTERSECCIÓN  |  |                                       |                                       |             |               |               | EDI             | FICIO C. CO   | OMERCIA       | AL                     |  | P  | ISO, DI     | EPTO.,                                  | OFICIN      | 1A           |
|              | LO JA   |  |                                       |                                       |             |               | 12            |                 |               |               |                        | 13   |  |             | <del></del>                             |             |              |
| 14           | ACTIVIDAD ECONÓMICA PRINCIPAL CERTIFICARI UFORHA  | CIC  | N I                                   | €M!                                   | T)12        | Y             |               | Co              | D. ACTIV.     |               | EN                     | AIL  |  |             |   |             |              |
|              | CERTIFICAR FIRMAS ELECTONICAS   |  | ·                                     |                                       |             |               | 15            |                 |               | 16            |                        |  |  |             |   | <u> </u>    | _            |
| 17           | REPRESENTANTE LEGAL   |  |                                       |                                       | DULA        |               |               | <i>a</i>        | 0             |               |                        | RGO  |  |             |   |             |              |
|              | ING. ERNESTO IVAN KRUGER TERAN  |  |                                       | 18 /                                  | 7           | 07            | 9             | 8 0             | 284           | 7 15          |                        | OCK  | CNITE  | 66          | Nel                                     | AL          |              |
| 20           | PERSONAL OCUPADO  | 1  |                                       | <b></b>                               | ·····       |               |               |                 | AUDITO        | REXTER        | NO                     |  |  |             | R.N.A.                                  | E.          |              |
|              | DIRECCIÓN ADMINISTRACIÓN PRODUCCIÓN   |  |                                       | 01                                    | ROS         |               |               | 21              |               |               |                        |  | ·  |             |   |             |              |
| B I          | NÓMINA DE SOCIOS O ACCIONISTAS 2/.  | т  |                                       |                                       | <del></del> |               |               |                 |               | <u>.</u>      | <u>.</u>               |  | <del>,</del>   |             |   | _           | <del>"</del> |
|              | APELLIDOS Y NOMBRES COMPLETOS   | NACIONALIDAD                                     |                                       | CÉDULA, RUC O PASA                    |             |               | PASAPORT      | CÓD<br>ASAPORTE |               |               | ACCIO                  | ONES (   | APOR   | FACION      | 1ES                                     |             |              |
|              |   |  |                                       |                                       |             |               |               |                 | INV 1         | /             | <u> </u>               | VALOR TOTAL  |  |             |   |             |              |
|              |   |  |                                       |                                       |             |               |               |                 | 84-7          |               |                        | <del>.</del>   |  |             | 00,                                     |             |              |
| <u>_</u>     | MYBRANO MERA YANINE ISABEL  | <u> </u>   | NAT                                   | AISIC                                 | NA          | 09            | 21            | 686             | 33-           | 3             |                        |  |  | 4           | 00,                                     | 00          |              |
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| · · · ·      |   |  |                                       |                                       |             |               |               |                 |               |               | *C                     | بران<br>سرسسه  | Marie Control  |             |   | <u> </u>    |              |
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|              | dificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregiona | d 3: In  | nversión N                            | leutra 4:                             | Inversió    | n de extranje | eros ca       | lificada co     | omo Nacional  |               | TOT                    | 'AL  |  | 8           | 00,0                                    | O           |              |
| 2/ : Si t    | iene más accionistas favor anexar las hojas necesarias bajo este formato                      |  |                                       |                                       | NOTA        | A: EL PRE     | SENT          | E FORM          | IULARIO NO    | SE ACI        | PTAF                   | <del>M c</del> c   | DI ENME  | •           |   |             | IONES        |
|              | AÑO MES   | s 🗍  | DÍA                                   |                                       |             |               |               |                 |               |               |                        |  |  | 2           | •                                       |             |              |

FECHA DE PRESENTACIÓN