

**AÑO** 2008 **Nº** 500222207

## FORMULARIO ÚNICO DE ACTUALIZACIÓN

|                                                          |                               |  |    |            |               |        |  |              |  |                |                 |                       |  |  |                 |            |        |                       |  |       |          |           |           |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-------------------------------|--|----|------------|---------------|--------|--|--------------|--|----------------|-----------------|-----------------------|--|--|-----------------|------------|--------|-----------------------|--|-------|----------|-----------|-----------|--|--|--|--|--|--|--|--|
| 01                                                       | RAZÓN O DENOMINACIÓN SOCIAL   |  | 02 | RUC        | 0992406453001 |        |  |              |  |                |                 |                       |  |  | 03              | EXPEDIENTE | 119358 |                       |  |       |          |           |           |  |  |  |  |  |  |  |  |
| Albatros TOURS (ALTOGAC) S.A.                            |                               |  |    |            |               |        |  |              |  |                |                 |                       |  |  |                 |            |        |                       |  |       |          |           |           |  |  |  |  |  |  |  |  |
| 04                                                       | PROVINCIA                     |  |    |            | 05            | CANTÓN |  |              |  | 06             | CIUDAD          |                       |  |  |                 |            |        |                       |  |       | 07       | PARROQUIA |           |  |  |  |  |  |  |  |  |
| Galapagos                                                |                               |  |    | Santa Cruz |               |        |  | Puerto Ayora |  |                |                 |                       |  |  |                 |            |        | -                     |  |       |          |           |           |  |  |  |  |  |  |  |  |
| 08                                                       | CALLE                         |  |    |            |               |        |  |              |  |                | 09              | NÚMERO                |  |  |                 |            | 10     | TELÉFONO:             |  |       |          |           | 052526948 |  |  |  |  |  |  |  |  |
| Av. Othello Jaramila y Av. Bultran                       |                               |  |    |            |               |        |  |              |  | 5/N            |                 |                       |  |  | FAX:            |            |        |                       |  |       |          |           |           |  |  |  |  |  |  |  |  |
| 11                                                       | INTERSECCIÓN                  |  |    |            |               |        |  |              |  |                | 12              | EDIFICIO C. COMERCIAL |  |  |                 |            | 13     | PISO, DEPTO., OFICINA |  |       |          |           |           |  |  |  |  |  |  |  |  |
| -                                                        |                               |  |    |            |               |        |  |              |  |                |                 |                       |  |  |                 |            |        |                       |  |       |          |           |           |  |  |  |  |  |  |  |  |
| 14                                                       | ACTIVIDAD ECONÓMICA PRINCIPAL |  |    |            |               |        |  |              |  |                | 15              | CÓD. ACTIV.           |  |  |                 |            | 16     | EMAIL                 |  |       |          |           |           |  |  |  |  |  |  |  |  |
| Promoción, organización y ejecución de viajes turísticos |                               |  |    |            |               |        |  |              |  |                |                 |                       |  |  | -               |            |        |                       |  |       |          |           |           |  |  |  |  |  |  |  |  |
| 17                                                       | REPRESENTANTE LEGAL           |  |    |            |               |        |  |              |  |                | 18              | CÉDULA                |  |  |                 |            | 19     | CARGO                 |  |       |          |           |           |  |  |  |  |  |  |  |  |
| Edison Enriquez Lombardo                                 |                               |  |    |            |               |        |  |              |  | 1709660334     |                 |                       |  |  | Gerente General |            |        |                       |  |       |          |           |           |  |  |  |  |  |  |  |  |
| 20                                                       | PERSONAL OCUPADO              |  |    |            |               |        |  |              |  |                | AUDITOR EXTERNO |                       |  |  |                 |            |        |                       |  |       | R.N.A.E. |           |           |  |  |  |  |  |  |  |  |
| DIRECCIÓN                                                |                               |  |    |            |               |        |  |              |  | ADMINISTRACIÓN |                 |                       |  |  | PRODUCCIÓN      |            |        |                       |  | OTROS |          |           |           |  |  |  |  |  |  |  |  |
|                                                          |                               |  |    |            |               |        |  |              |  |                |                 |                       |  |  | 2               |            |        |                       |  |       |          |           |           |  |  |  |  |  |  |  |  |

[illegible]

|       |        |
|-------|--------|
| TOTAL | 800,00 |
|-------|--------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

|     |   |   |   |     |   |     |   |
|-----|---|---|---|-----|---|-----|---|
| AÑO |   |   |   | MES |   | DÍA |   |
| 2   | 0 | 0 | 9 | 0   | 4 | 2   | 7 |

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FIRMA DEL REPRESENTANTE LEGAL