

## FORMULARIO SC

**No. 20 0051335**

|    |  |                                           |  |  |  |  |  |  |  |  |  |    |  |                       |   |   |   |   |   |   |   |   |   |    |   |                       |   |    |            |  |  |  |  |  |  |    |   |           |   |   |   |   |   |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |
|----|--|-------------------------------------------|--|--|--|--|--|--|--|--|--|----|--|-----------------------|---|---|---|---|---|---|---|---|---|----|---|-----------------------|---|----|------------|--|--|--|--|--|--|----|---|-----------|---|---|---|---|---|---|--|--|--|---|--|--|--|---|--|--|--|--|--|--|--|--|--|
| 01 |  | RAZÓN O DENOMINACIÓN SOCIAL               |  |  |  |  |  |  |  |  |  | 02 |  | RUC                   | 0 | 9 | 9 | 2 | 3 | 6 | 1 | 3 | 6 | 0  | 0 | 0                     | 0 | 03 | EXPEDIENTE |  |  |  |  |  |  |    |   |           | 1 | 1 | 6 | 2 | 1 | 3 |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |
|    |  | D R I N O N T S.A.                        |  |  |  |  |  |  |  |  |  |    |  |                       |   |   |   |   |   |   |   |   |   |    |   |                       |   |    |            |  |  |  |  |  |  |    |   |           |   |   |   |   |   |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 04 |  | PROVINCIA                                 |  |  |  |  |  |  |  |  |  | 05 |  | CANTÓN                |   |   |   |   |   |   |   |   |   | 06 |   | CIUDAD                |   |    |            |  |  |  |  |  |  | 07 |   | PARROQUIA |   |   |   |   |   |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |
|    |  | GUAYAS                                    |  |  |  |  |  |  |  |  |  |    |  | GUAYAQUIL             |   |   |   |   |   |   |   |   |   |    |   | GUAYAQUIL             |   |    |            |  |  |  |  |  |  |    |   | TARQUI    |   |   |   |   |   |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 08 |  | CALLE                                     |  |  |  |  |  |  |  |  |  | 09 |  | NÚMERO                |   |   |   |   |   |   |   |   |   | 10 |   | TELÉFONO:             |   |    |            |  |  |  |  |  |  | 0  | 4 | 2         | 3 | 6 | 1 | 4 | 5 | 4 |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |
|    |  | TUNGURAHUA                                |  |  |  |  |  |  |  |  |  |    |  | 604                   |   |   |   |   |   |   |   |   |   |    |   | FAX:                  |   |    |            |  |  |  |  |  |  | 0  | 4 | 2         | 3 | 6 | 1 | 5 | 6 | 5 |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 11 |  | INTERSECCIÓN                              |  |  |  |  |  |  |  |  |  | 12 |  | EDIFICIO C. COMERCIAL |   |   |   |   |   |   |   |   |   | 13 |   | PISO, DEPTO., OFICINA |   |    |            |  |  |  |  |  |  |    |   |           |   |   |   |   |   |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |
|    |  | VELEZ Y HURTADO                           |  |  |  |  |  |  |  |  |  |    |  | ALEMOTOR              |   |   |   |   |   |   |   |   |   |    |   |                       |   |    |            |  |  |  |  |  |  |    |   |           |   |   |   |   |   |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 14 |  | ACTIVIDAD ECONÓMICA PRINCIPAL             |  |  |  |  |  |  |  |  |  | 15 |  | CÓD. ACTIV.           |   |   |   |   |   |   |   |   |   | 16 |   | EMAIL                 |   |    |            |  |  |  |  |  |  |    |   |           |   |   |   |   |   |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |
|    |  | COMPRA Y VENTA DE COSMETICOS Y PERFUMERIA |  |  |  |  |  |  |  |  |  |    |  |                       |   |   |   |   |   |   |   |   |   |    |   | -                     |   |    |            |  |  |  |  |  |  |    |   |           |   |   |   |   |   |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 17 |  | REPRESENTANTE LEGAL                       |  |  |  |  |  |  |  |  |  | 18 |  | CÉDULA                |   |   |   |   |   |   |   |   |   | 19 |   | CARGO                 |   |    |            |  |  |  |  |  |  |    |   |           |   |   |   |   |   |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |
|    |  | ALDO LARREA BARBOTO                       |  |  |  |  |  |  |  |  |  |    |  | 0 9 1 4 0 0 8 3 6 2   |   |   |   |   |   |   |   |   |   |    |   | GERENTE GENERAL       |   |    |            |  |  |  |  |  |  |    |   |           |   |   |   |   |   |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 20 |  | PERSONAL OCUPADO                          |  |  |  |  |  |  |  |  |  | 21 |  | AUDITOR EXTERNO       |   |   |   |   |   |   |   |   |   |    |   | R.N.A.E.              |   |    |            |  |  |  |  |  |  |    |   |           |   |   |   |   |   |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |
|    |  | DIRECCIÓN                                 |  |  |  |  |  |  |  |  |  | 15 |  | ADMINISTRACIÓN        |   |   |   |   |   |   |   |   |   | 45 |   | PRODUCCIÓN            |   |    |            |  |  |  |  |  |  | 65 |   | OTROS     |   |   |   |   |   |   |  |  |  | 9 |  |  |  | - |  |  |  |  |  |  |  |  |  |

[illegible]

1/ Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional  
2/ Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

|       |        |
|-------|--------|
| TOTAL | 800.00 |
|-------|--------|

2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACIÓN

| AÑO |  |  |  | MES |  | DÍA |  |
|-----|--|--|--|-----|--|-----|--|
|     |  |  |  |     |  |     |  |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02

**FIRMA DEL REPRESENTANTE LEGAL**