

Nº 500056539

## FORMULARIO ÚNICO DE ACTUALIZACIÓN.

|                                           |                               |  |  |  |  |  |  |  |  |            |    |     |               |  |                |                       |  |  |  |             |          |  |    |            |            |                       |  |  |  |   |           |  |  |  |       |           |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|-------------------------------------------|-------------------------------|--|--|--|--|--|--|--|--|------------|----|-----|---------------|--|----------------|-----------------------|--|--|--|-------------|----------|--|----|------------|------------|-----------------------|--|--|--|---|-----------|--|--|--|-------|-----------|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|
| 01                                        | RAZÓN O DENOMINACIÓN SOCIAL   |  |  |  |  |  |  |  |  |            | 02 | RUC | 0992340169001 |  |                |                       |  |  |  |             |          |  | 03 | EXPEDIENTE | 114513     |                       |  |  |  |   |           |  |  |  |       |           |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| Recsqui S.A.                              |                               |  |  |  |  |  |  |  |  |            |    |     |               |  |                |                       |  |  |  |             |          |  |    |            |            |                       |  |  |  |   |           |  |  |  |       |           |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| 04                                        | PROVINCIA                     |  |  |  |  |  |  |  |  |            | 05 |     |               |  |                | CANTÓN                |  |  |  |             | 06       |  |    |            |            | CIUDAD                |  |  |  |   | 07        |  |  |  |       | PARROQUIA |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| Guayas                                    |                               |  |  |  |  |  |  |  |  | Guayaquil  |    |     |               |  | Guayaquil      |                       |  |  |  | Tarma       |          |  |    |            |            |                       |  |  |  |   |           |  |  |  |       |           |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| 08                                        | CALLE                         |  |  |  |  |  |  |  |  |            | 09 |     |               |  |                | NÚMERO                |  |  |  |             | 10       |  |    |            |            | TELÉFONO:             |  |  |  |   | 042207938 |  |  |  |       |           |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| Av. Carlos Julio Arosemena                |                               |  |  |  |  |  |  |  |  |            |    |     |               |  |                |                       |  |  |  | FAX:        |          |  |    |            |            |                       |  |  |  |   |           |  |  |  |       |           |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| 11                                        | INTERSECCIÓN                  |  |  |  |  |  |  |  |  |            | 12 |     |               |  |                | EDIFICIO C. COMERCIAL |  |  |  |             | 13       |  |    |            |            | PISO, DEPTO., OFICINA |  |  |  |   |           |  |  |  |       |           |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| Llanes                                    |                               |  |  |  |  |  |  |  |  |            |    |     |               |  | -              |                       |  |  |  | 2 Of. 6-201 |          |  |    |            |            |                       |  |  |  |   |           |  |  |  |       |           |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| 14                                        | ACTIVIDAD ECONÓMICA PRINCIPAL |  |  |  |  |  |  |  |  |            | 15 |     |               |  |                | CÓD. ACTIV.           |  |  |  |             | 16       |  |    |            |            | EMAIL                 |  |  |  |   |           |  |  |  |       |           |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| Venta al por Mayor de Equipo de Seguridad |                               |  |  |  |  |  |  |  |  |            |    |     |               |  |                |                       |  |  |  | -           |          |  |    |            |            |                       |  |  |  |   |           |  |  |  |       |           |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| 17                                        | REPRESENTANTE LEGAL           |  |  |  |  |  |  |  |  |            | 18 |     |               |  |                | CÉDULA                |  |  |  |             | 19       |  |    |            |            | CARGO                 |  |  |  |   |           |  |  |  |       |           |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| Luis FERNANDO Uribe Blum                  |                               |  |  |  |  |  |  |  |  | 0912071768 |    |     |               |  | Presidente     |                       |  |  |  |             |          |  |    |            |            |                       |  |  |  |   |           |  |  |  |       |           |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| 20                                        | PERSONAL OCUPADO              |  |  |  |  |  |  |  |  |            | 21 |     |               |  |                | AUDITOR EXTERNO       |  |  |  |             | R.N.A.E. |  |    |            |            |                       |  |  |  |   |           |  |  |  |       |           |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| DIRECCIÓN                                 |                               |  |  |  |  |  |  |  |  | -          |    |     |               |  | ADMINISTRACIÓN |                       |  |  |  | 1           |          |  |    |            | PRODUCCIÓN |                       |  |  |  | - |           |  |  |  | OTROS |           |  |  |  | 1 |  |  |  |  | 22 |  |  |  |  | - |  |  |  |  | - |  |  |  |  |

[illegible]

|       |        |
|-------|--------|
| TOTAL | 800.00 |
|-------|--------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACIÓN

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 6 | 0   | 8 | 1   | 0 |

**FIRMA DEL REPRESENTANTE LEGAL**

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