

**FORMULARIO SC**

Nº 50 0163272

|  |                               |  |  |  |                |    |        |  |  |                     |    |                       |        |   |       |   |    |           |   |         |                 |    |                       |           |   |    |            |   |   |   |          |   |   |  |  |  |  |  |  |  |
|--|-------------------------------|--|--|--|----------------|----|--------|--|--|---------------------|----|-----------------------|--------|---|-------|---|----|-----------|---|---------|-----------------|----|-----------------------|-----------|---|----|------------|---|---|---|----------|---|---|--|--|--|--|--|--|--|
| 01   | RAZÓN O DENOMINACIÓN SOCIAL   |  |  |  |                |    |        |  |  |                     | 02 | RUC                   | 09     | 9 | 0     | 9 | 2  | 3         | 0 | 1       | 7               | 1  | 0                     | 0         | 1 | 03 | EXPEDIENTE | 1 | 1 | 3 | 9        | 7 | 1 |  |  |  |  |  |  |  |
| DIJAR C.A.                                   |                               |  |  |  |                |    |        |  |  |                     |    |                       |        |   |       |   |    |           |   |         |                 |    |                       |           |   |    |            |   |   |   |          |   |   |  |  |  |  |  |  |  |
| 04   | PROVINCIA                     |  |  |  |                | 05 | CANTÓN |  |  |                     |    | 06                    | CIUDAD |   |       |   |    |           |   |         |                 |    | 07                    | PARROQUIA |   |    |            |   |   |   |          |   |   |  |  |  |  |  |  |  |
| GUAYAS                                       |                               |  |  |  | GUA YA QUIL    |    |        |  |  | GUA YA QUIL         |    |                       |        |   |       |   |    |           |   |         |                 |    |                       |           |   |    |            |   |   |   |          |   |   |  |  |  |  |  |  |  |
| 08   | CALLE                         |  |  |  |                |    |        |  |  |                     | 09 | NÚMERO                |        |   |       |   | 10 | TELÉFONO: |   |         |                 |    |                       |           |   |    |            |   |   |   |          |   |   |  |  |  |  |  |  |  |
| VICTOR MANUEL RENDON                         |                               |  |  |  |                |    |        |  |  |                     |    |                       |        |   |       |   |    |           |   | FAX:    |                 |    |                       |           |   |    |            |   |   |   |          |   |   |  |  |  |  |  |  |  |
| 11   | INTERSECCIÓN                  |  |  |  |                |    |        |  |  |                     | 12 | EDIFICIO C. COMERCIAL |        |   |       |   |    |           |   |         |                 | 13 | PISO, DEPTO., OFICINA |           |   |    |            |   |   |   |          |   |   |  |  |  |  |  |  |  |
| GARCIA AVILES                                |                               |  |  |  |                |    |        |  |  | P.B.                |    |                       |        |   |       |   |    |           |   |         |                 |    |                       |           |   |    |            |   |   |   |          |   |   |  |  |  |  |  |  |  |
| 14   | ACTIVIDAD ECONÓMICA PRINCIPAL |  |  |  |                |    |        |  |  |                     | 15 | CÓD. ACTIV.           |        |   |       |   |    |           |   |         |                 | 16 | EMAIL                 |           |   |    |            |   |   |   |          |   |   |  |  |  |  |  |  |  |
| VENTA AL POR MAYOR DE PRODUCTOS INDUSTRIALES |                               |  |  |  |                |    |        |  |  |                     |    |                       |        |   |       |   |    |           |   |         |                 |    |                       |           |   |    |            |   |   |   |          |   |   |  |  |  |  |  |  |  |
| 17   | REPRESENTANTE LEGAL           |  |  |  |                |    |        |  |  |                     | 18 | CÉDULA                |        |   |       |   |    |           |   |         |                 | 19 | CARGO                 |           |   |    |            |   |   |   |          |   |   |  |  |  |  |  |  |  |
| ASSAN RAMOS JIMMY WELLINGTON                 |                               |  |  |  |                |    |        |  |  | 0 9 0 5 5 2 8 2 8 7 |    |                       |        |   |       |   |    |           |   | GERENTE |                 |    |                       |           |   |    |            |   |   |   |          |   |   |  |  |  |  |  |  |  |
| 20   | PERSONAL OCUPADO              |  |  |  |                |    |        |  |  |                     |    |                       |        |   |       |   |    |           |   |         | AUDITOR EXTERNO |    |                       |           |   |    |            |   |   |   | R.N.A.E. |   |   |  |  |  |  |  |  |  |
| DIRECCIÓN                                    |                               |  |  |  | ADMINISTRACIÓN |    |        |  |  | PRODUCCIÓN          |    |                       |        |   | OTROS |   |    |           |   | 21      |                 |    |                       |           |   |    |            |   |   |   |          |   |   |  |  |  |  |  |  |  |

[illegible]**TOTAL**

800.00

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACIÓN

| AÑO |  |  |  | MES |  | DÍA |  |
|-----|--|--|--|-----|--|-----|--|
|     |  |  |  |     |  |     |  |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02

FIRMA DEL REPRESENTANTE LEGAL