

| <b>REPÚBLICA DEL ECUADOR</b><br><b>SUPERINTENDENCIA DE COMPAÑÍAS</b><br><small>FORMULARIO 9C</small> <b>FORMULARIO UNICO DE ACTUALIZACION</b> |                               |  |  |  |                |    |        |   |   | <b>AÑO</b> 2003     |    | <b>No.</b> 00188400   |        |   |                 |    |                 |                      |           |   |    |            |   |   |   |   |   |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|--|--|----------------|----|--------|---|---|---------------------|----|-----------------------|--------|---|-----------------|----|-----------------|----------------------|-----------|---|----|------------|---|---|---|---|---|---|
| <b>A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA</b>                                                                       |                               |  |  |  |                |    |        |   |   |                     |    |                       |        |   |                 |    |                 |                      |           |   |    |            |   |   |   |   |   |   |
| 01                                                                                                                                            | RAZON O DENOMINACION SOCIAL   |  |  |  |                | 02 | RUC    | 0 | 9 | 9                   | 2  | 2                     | 8      | 0 | 2               | 0  | 4               | 0                    | 0         | 1 | 03 | EXPEDIENTE | 1 | 1 | 0 | 4 | 1 | 5 |
| ASERVICES S.A.                                                                                                                                |                               |  |  |  |                |    |        |   |   |                     |    |                       |        |   |                 |    |                 |                      |           |   |    |            |   |   |   |   |   |   |
| 04                                                                                                                                            | PROVINCIA                     |  |  |  |                | 05 | CANTON |   |   |                     |    | 06                    | CIUDAD |   |                 |    |                 | 07                   | PARROQUIA |   |    |            |   |   |   |   |   |   |
| GUAYAS                                                                                                                                        |                               |  |  |  | GUAYAQUIL      |    |        |   |   | GUAYAQUIL           |    |                       |        |   | TARQUI          |    |                 |                      |           |   |    |            |   |   |   |   |   |   |
| 08                                                                                                                                            | CALLE                         |  |  |  |                |    |        |   |   |                     | 09 | NUMERO                |        |   |                 |    | 10              | TELEFONO:            |           |   |    |            |   |   |   |   |   |   |
| FLORIDA NORTE                                                                                                                                 |                               |  |  |  |                |    |        |   |   | 10                  |    |                       |        |   | FAX:            |    |                 |                      |           |   |    |            |   |   |   |   |   |   |
| 11                                                                                                                                            | INTERSECCION                  |  |  |  |                |    |        |   |   |                     | 12 | EDIFICIO C. COMERCIAL |        |   |                 |    | 13              | PISO, DEPTO, OFICINA |           |   |    |            |   |   |   |   |   |   |
| MZ.103                                                                                                                                        |                               |  |  |  |                |    |        |   |   |                     |    |                       |        |   |                 |    |                 |                      |           |   |    |            |   |   |   |   |   |   |
| 14                                                                                                                                            | ACTIVIDAD ECONOMICA PRINCIPAL |  |  |  |                |    |        |   |   |                     | 15 | COD. ACTIV.           |        |   |                 |    | 16              | EMAIL                |           |   |    |            |   |   |   |   |   |   |
| SELECCION Y CONTRATACION DE PERSONAL                                                                                                          |                               |  |  |  |                |    |        |   |   |                     |    |                       |        |   |                 |    |                 |                      |           |   |    |            |   |   |   |   |   |   |
| 17                                                                                                                                            | REPRESENTANTE LEGAL           |  |  |  |                |    |        |   |   |                     | 18 | CEDULA                |        |   |                 |    | 19              | CARGO                |           |   |    |            |   |   |   |   |   |   |
| OCHOA ORELLANA CRUZ DEL PILAR                                                                                                                 |                               |  |  |  |                |    |        |   |   | 0 9 1 1 7 3 4 3 8 2 |    |                       |        |   | GERENTE GENERAL |    |                 |                      |           |   |    |            |   |   |   |   |   |   |
| 20                                                                                                                                            | PERSONAL OCUPADO              |  |  |  |                |    |        |   |   |                     |    |                       |        |   |                 | 21 | AUDITOR EXTERNO |                      |           |   |    | R.N.A.E.   |   |   |   |   |   |   |
| DIRECCION                                                                                                                                     |                               |  |  |  | ADMINISTRACION |    |        |   |   | PRODUCCION          |    |                       |        |   | OTROS           |    |                 |                      |           |   |    |            |   |   |   |   |   |   |

[illegible]

|       |        |
|-------|--------|
| TOTAL | 800.00 |
|-------|--------|

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTA CON ENMENDADURAS O TACHONES**

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 4 | 0   | 4 | 2   | 9 |