

No. 00118957

**FORMULARIO SC****FORMULARIO UNICO DE ACTUALIZACION**

**A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA**

|    |                                  |  |    |     |    |                |   |   |   |    |            |   |   |   |   |       |                       |    |            |   |    |                 |       |   |   |    |                 |                    |   |   |  |          |   |   |   |   |   |   |   |   |  |
|----|----------------------------------|--|----|-----|----|----------------|---|---|---|----|------------|---|---|---|---|-------|-----------------------|----|------------|---|----|-----------------|-------|---|---|----|-----------------|--------------------|---|---|--|----------|---|---|---|---|---|---|---|---|--|
| 01 | RAZON O DENOMINACION SOCIAL      |  | 02 | RUC | 1  | 7              | 9 | 0 | 0 | 4  | 8          | 7 | 6 | 4 | 0 | 0     | 1                     | 03 | EXPEDIENTE | 1 | 0  | 9               | 2     | 7 | - | 7  | 1               |                    |   |   |  |          |   |   |   |   |   |   |   |   |  |
|    | BANDERINES GUTIERREZ CIA.LTDA.   |  |    |     |    |                |   |   |   |    |            |   |   |   |   |       |                       |    |            |   |    |                 |       |   |   |    |                 |                    |   |   |  |          |   |   |   |   |   |   |   |   |  |
| 04 | PROVINCIA                        |  |    |     | 05 | CANTON         |   |   |   | 06 | CIUDAD     |   |   |   |   |       |                       |    |            |   | 07 | PARROQUIA       |       |   |   |    |                 |                    |   |   |  |          |   |   |   |   |   |   |   |   |  |
|    | PICHINCHA                        |  |    |     |    | QUITO          |   |   |   |    | QUITO      |   |   |   |   |       |                       |    |            |   |    | GONZALEZ SUAREZ |       |   |   |    |                 |                    |   |   |  |          |   |   |   |   |   |   |   |   |  |
| 08 | CALLE                            |  |    |     |    |                |   |   |   |    | SUCRE      |   |   |   |   |       |                       |    |            |   | 09 | NUMERO          |       |   |   |    | 10              | TELEFONO:          |   |   |  |          | 2 | 9 | 5 | 4 | - | 3 | 2 | 0 |  |
|    |                                  |  |    |     |    |                |   |   |   |    |            |   |   |   |   |       |                       |    |            |   |    | 217             |       |   |   |    |                 | FAX:               |   |   |  |          | 2 | 9 | 5 | 5 | - | 1 | 9 | 3 |  |
| 11 | INTERSECCION                     |  |    |     |    |                |   |   |   |    |            |   |   |   |   | 12    | EDIFICIO C. COMERCIAL |    |            |   |    |                 |       |   |   |    | 13              | PISO,DEPTO,OFICINA |   |   |  |          |   |   |   |   |   |   |   |   |  |
|    | GUAYAQUIL                        |  |    |     |    |                |   |   |   |    |            |   |   |   |   |       |                       |    |            |   |    |                 |       |   |   |    |                 |                    |   |   |  |          |   |   |   |   |   |   |   |   |  |
| 14 | ACTIVIDAD ECONOMICA PRINCIPAL    |  |    |     |    |                |   |   |   |    |            |   |   |   |   | 15    | COD. ACTIV.           |    |            |   |    | 16              | EMAIL |   |   |    |                 |                    |   |   |  |          |   |   |   |   |   |   |   |   |  |
|    | IMPRESION SERIGRAFICA            |  |    |     |    |                |   |   |   |    |            |   |   |   |   |       | 3                     |    |            |   |    | 4               | 2     | 0 | 5 |    |                 |                    |   |   |  |          |   |   |   |   |   |   |   |   |  |
| 17 | REPRESENTANTE LEGAL              |  |    |     |    |                |   |   |   |    |            |   |   |   |   | 18    | CEDULA                |    |            |   |    | 19              | CARGO |   |   |    |                 |                    |   |   |  |          |   |   |   |   |   |   |   |   |  |
|    | SR. CORDOVA GUTIERREZ DIEGO RAUL |  |    |     |    |                |   |   |   |    |            |   |   |   |   |       | 1                     |    |            |   |    | 7               | 0     | 3 | 8 | 8  | 0               | 8                  | 2 | 1 |  | GERENTE  |   |   |   |   |   |   |   |   |  |
| 20 | PERSONAL OCUPADO                 |  |    |     |    |                |   |   |   |    |            |   |   |   |   |       |                       |    |            |   |    |                 |       |   |   | 21 | AUDITOR EXTERNO |                    |   |   |  | R.N.A.E. |   |   |   |   |   |   |   |   |  |
|    | DIRECCION                        |  |    |     |    | ADMINISTRACION |   |   |   |    | PRODUCCION |   |   |   |   | OTROS |                       |    |            |   | 45 |                 |       |   |   |    |                 |                    |   |   |  |          |   |   |   |   |   |   |   |   |  |

**B.- NOMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]

1/: Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

|              |                 |
|--------------|-----------------|
| <b>TOTAL</b> | <b>5.440,00</b> |
|--------------|-----------------|

**2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato**

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACION

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 3 | 0   | 4 | 2   | 8 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**

TASKI EDITORA S.A. - R.U.C.: 1790716147001 - Resolución: 3328 - 29 / 07 / 96

FIRMA DEL REPRESENTANTE LEGAL