

## FORMULARIO SC FORMULARIO UNICO DE ACTUALIZACION

**No.** 0 0120483

|    |                                                |  |                |  |            |             |       |  |  |    |             |                                       |   |   |    |           |                    |   |   |   |   |   |   |   |   |    |            |   |   |   |   |   |   |
|----|------------------------------------------------|--|----------------|--|------------|-------------|-------|--|--|----|-------------|---------------------------------------|---|---|----|-----------|--------------------|---|---|---|---|---|---|---|---|----|------------|---|---|---|---|---|---|
| 01 | RAZON O DENOMINACION SOCIAL                    |  |                |  |            |             |       |  |  |    | 02          | RUC                                   | 0 | 9 | 9  | 2         | 2                  | 5 | 9 | 5 | 3 | 1 | 0 | 0 | 1 | 03 | EXPEDIENTE | 1 | 0 | 8 | 9 | 9 | 8 |
|    | ECSITO S.A.                                    |  |                |  |            |             |       |  |  |    |             |                                       |   |   |    |           |                    |   |   |   |   |   |   |   |   |    |            |   |   |   |   |   |   |
| 04 | PROVINCIA                                      |  |                |  | 05         | CANTON      |       |  |  | 06 | CIUDAD      |                                       |   |   | 07 | PARROQUIA |                    |   |   |   |   |   |   |   |   |    |            |   |   |   |   |   |   |
|    | GUAYAS                                         |  |                |  | 05         | GUA YA QUIL |       |  |  | 06 | GUA YA QUIL |                                       |   |   | 07 |           |                    |   |   |   |   |   |   |   |   |    |            |   |   |   |   |   |   |
| 08 | CALLE CDLA. KENNEDY NORTE 4to callejon 13 N.O. |  |                |  |            |             |       |  |  |    | 09          | NUMERO                                |   |   |    | 10        | TELEFONO:          |   |   |   |   |   |   |   |   |    |            |   |   |   |   |   |   |
|    |                                                |  |                |  |            |             |       |  |  |    | 09          | v-4                                   |   |   |    | 10        | FAX:               |   |   |   |   |   |   |   |   |    |            |   |   |   |   |   |   |
| 11 | INTERSECCION                                   |  |                |  |            |             |       |  |  |    | 12          | EDIFICIO C. COMERCIAL                 |   |   |    | 13        | PISO,DEPTO,OFICINA |   |   |   |   |   |   |   |   |    |            |   |   |   |   |   |   |
|    | AV. MIGUEL ALCIVAR                             |  |                |  |            |             |       |  |  |    | 12          |                                       |   |   |    | 13        |                    |   |   |   |   |   |   |   |   |    |            |   |   |   |   |   |   |
| 14 | ACTIVIDAD ECONOMICA PRINCIPAL                  |  |                |  |            |             |       |  |  |    | 15          | COD. ACTIV.                           |   |   |    | 16        | EMAIL              |   |   |   |   |   |   |   |   |    |            |   |   |   |   |   |   |
|    | VENTA AL POR MAYOR DE ARTICULOS DE FERRETERIA  |  |                |  |            |             |       |  |  |    | 15          |                                       |   |   |    | 16        |                    |   |   |   |   |   |   |   |   |    |            |   |   |   |   |   |   |
| 17 | REPRESENTANTE LEGAL                            |  |                |  |            |             |       |  |  |    | 18          | CEDULA                                |   |   |    | 19        | CARGO              |   |   |   |   |   |   |   |   |    |            |   |   |   |   |   |   |
|    | SOLIS SOLIS GONZALO JULIO                      |  |                |  |            |             |       |  |  |    | 18          | 1   8   0   0   0   5   1   5   7   3 |   |   |    | 19        | GERENTE            |   |   |   |   |   |   |   |   |    |            |   |   |   |   |   |   |
| 20 | PERSONAL OCUPADO                               |  |                |  |            |             |       |  |  |    | 21          | AUDITOR EXTERNO                       |   |   |    | R.N.A.E.  |                    |   |   |   |   |   |   |   |   |    |            |   |   |   |   |   |   |
|    | DIRECCION                                      |  | ADMINISTRACION |  | PRODUCCION |             | OTROS |  |  |    | 21          |                                       |   |   |    |           |                    |   |   |   |   |   |   |   |   |    |            |   |   |   |   |   |   |

[illegible]

|              |                 |
|--------------|-----------------|
| <b>TOTAL</b> | <b>5.000,00</b> |
|--------------|-----------------|

**2/: Si tiene más accionistas favor anexas las hojas necesarias bajo este formato**

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

**FECHA DE PRESENTACION**

| AÑO |  |  |  | MES |  | DIA |  |
|-----|--|--|--|-----|--|-----|--|
|     |  |  |  |     |  |     |  |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
TASKI EDITORA S.A. - R.U.C.: 1790718147001 - Resolución: 3328 - 28 / 07 / 96

**FIRMA DEL REPRESENTANTE LEGAL**