

## FORMULARIO 9C

**Nº 50 0135538**

|                                           |                               |  |  |  |  |  |  |  |  |                |    |                       |  |  |  |  |  |  |  |            |   |          |                       |   |   |   |   |   |         |        |   |   |    |           |    |            |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |
|-------------------------------------------|-------------------------------|--|--|--|--|--|--|--|--|----------------|----|-----------------------|--|--|--|--|--|--|--|------------|---|----------|-----------------------|---|---|---|---|---|---------|--------|---|---|----|-----------|----|------------|---|---|---|--|--|--|--|--|--|---|---|---|---|---|---|
| 01                                        | RAZÓN O DENOMINACIÓN SOCIAL   |  |  |  |  |  |  |  |  |                | 02 | RUC                   |  |  |  |  |  |  |  |            |   | 0        | 9                     | 9 | 2 | 2 | 3 | 8 | 9       | 0      | 9 | 0 | 0  | 1         | 03 | EXPEDIENTE |   |   |   |  |  |  |  |  |  | 1 | 0 | 7 | 6 | 1 | 1 |
| INMOBILIARIA DIMARPLE S.A.                |                               |  |  |  |  |  |  |  |  |                |    |                       |  |  |  |  |  |  |  |            |   |          |                       |   |   |   |   |   |         |        |   |   |    |           |    |            |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |
| 04                                        | PROVINCIA                     |  |  |  |  |  |  |  |  |                | 05 | CANTÓN                |  |  |  |  |  |  |  |            |   | 06       | CIUDAD                |   |   |   |   |   |         |        |   |   | 07 | PARROQUIA |    |            |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |
| GUAYAS                                    |                               |  |  |  |  |  |  |  |  | GUAYAQUIL      |    |                       |  |  |  |  |  |  |  | GUAYAQUIL  |   |          |                       |   |   |   |   |   |         | TARQUI |   |   |    |           |    |            |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |
| 08                                        | CALLE                         |  |  |  |  |  |  |  |  |                | 09 | NÚMERO                |  |  |  |  |  |  |  |            |   | 10       | TELÉFONO:             |   |   |   |   |   |         |        |   |   | 2  | 2         | 5  | 5          | 3 | 3 | 3 |  |  |  |  |  |  |   |   |   |   |   |   |
| KM.5 1/2 VIA A DAULE                      |                               |  |  |  |  |  |  |  |  | S/N            |    |                       |  |  |  |  |  |  |  | FAX:       |   |          |                       |   |   |   |   |   |         | 6      | 0 | 0 | 1  | 0         | 0  | 0          |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |
| 11                                        | INTERSECCIÓN                  |  |  |  |  |  |  |  |  |                | 12 | EDIFICIO C. COMERCIAL |  |  |  |  |  |  |  |            |   | 13       | PISO, DEPTÓ., OFICINA |   |   |   |   |   |         |        |   |   |    |           |    |            |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |
|                                           |                               |  |  |  |  |  |  |  |  | PROMESA        |    |                       |  |  |  |  |  |  |  | 301        |   |          |                       |   |   |   |   |   |         |        |   |   |    |           |    |            |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |
| 14                                        | ACTIVIDAD ECONÓMICA PRINCIPAL |  |  |  |  |  |  |  |  |                | 15 | CÓD. ACTIV.           |  |  |  |  |  |  |  |            |   | 16       | EMAIL                 |   |   |   |   |   |         |        |   |   |    |           |    |            |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |
| BIENES INMUEBLES                          |                               |  |  |  |  |  |  |  |  | 7              |    |                       |  |  |  |  |  |  |  | 0          | 1 | 0        |                       |   |   |   |   |   |         |        |   |   |    |           |    |            |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |
| 17                                        | REPRESENTANTE LEGAL           |  |  |  |  |  |  |  |  |                | 18 | CÉDULA                |  |  |  |  |  |  |  |            |   | 19       | CARGO                 |   |   |   |   |   |         |        |   |   |    |           |    |            |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |
| GLADYS MARIAUXILIADORA BUSTAMANTE CHALELA |                               |  |  |  |  |  |  |  |  | 0              |    |                       |  |  |  |  |  |  |  | 9          | 0 | 4        | 9                     | 4 | 1 | 0 | 3 | 6 | GERENTE |        |   |   |    |           |    |            |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |
| 20                                        | PERSONAL OCUPADO              |  |  |  |  |  |  |  |  |                | 21 | AUDITOR EXTERNO       |  |  |  |  |  |  |  |            |   | R.N.A.E. |                       |   |   |   |   |   |         |        |   |   |    |           |    |            |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |
| DIRECCIÓN                                 |                               |  |  |  |  |  |  |  |  | ADMINISTRACIÓN |    |                       |  |  |  |  |  |  |  | PRODUCCIÓN |   |          |                       |   |   |   |   |   |         | OTROS  |   |   |    |           |    |            |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |
|                                           |                               |  |  |  |  |  |  |  |  |                |    |                       |  |  |  |  |  |  |  |            |   |          |                       |   |   |   |   |   |         |        |   |   |    |           |    |            |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |

**B.- NÓMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]

1/: Codificación de la Inversión Extranjera      1: Inversión Extranjera Directa   2: Inversión Subregional   3: Inversión Neutra   4: Inversión de extranjeros calificada como Nacional

2 / Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

|       |           |
|-------|-----------|
| TOTAL | \$ 800.00 |
|-------|-----------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACIÓN

|     |   |   |   |     |   |     |   |
|-----|---|---|---|-----|---|-----|---|
| AÑO |   |   |   | MES |   | DÍA |   |
| 2   | 0 | 0 | 8 | 0   | 2 | 2   | 9 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02

FIRMA DEL REPRESENTANTE LEGAL

Anders Hamkitaaya