

**No.** 30 0124045

## FORMULARIO UNICO DE ACTUALIZACION

|    |  |                                 |  |  |  |  |  |  |  |  |  |    |  |                       |  |  |  |  |  |  |  |  |  |    |  |                      |  |  |  |  |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
|----|--|---------------------------------|--|--|--|--|--|--|--|--|--|----|--|-----------------------|--|--|--|--|--|--|--|--|--|----|--|----------------------|--|--|--|--|--|--|--|--|--|----|--|-----------|--|--|--|--|--|--|--|--|--|
| 01 |  | RAZON O DENOMINACION SOCIAL     |  |  |  |  |  |  |  |  |  | 02 |  | RUC                   |  |  |  |  |  |  |  |  |  | 03 |  | EXPEDIENTE           |  |  |  |  |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
|    |  | INHOPELDER S.A.                 |  |  |  |  |  |  |  |  |  |    |  | 0902226234001         |  |  |  |  |  |  |  |  |  |    |  | 106691               |  |  |  |  |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
| 04 |  | PROVINCIA                       |  |  |  |  |  |  |  |  |  | 05 |  | CANTON                |  |  |  |  |  |  |  |  |  | 06 |  | CIUDAD               |  |  |  |  |  |  |  |  |  | 07 |  | PARROQUIA |  |  |  |  |  |  |  |  |  |
|    |  | GUAYAS                          |  |  |  |  |  |  |  |  |  |    |  | GUAYABAL              |  |  |  |  |  |  |  |  |  |    |  | GUAYABAL             |  |  |  |  |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
| 08 |  | CALLE                           |  |  |  |  |  |  |  |  |  | 09 |  | NUMERO                |  |  |  |  |  |  |  |  |  | 10 |  | TELÉFONO:            |  |  |  |  |  |  |  |  |  |    |  | 2682628   |  |  |  |  |  |  |  |  |  |
|    |  |                                 |  |  |  |  |  |  |  |  |  |    |  | ✓                     |  |  |  |  |  |  |  |  |  |    |  | FAX:                 |  |  |  |  |  |  |  |  |  |    |  | -         |  |  |  |  |  |  |  |  |  |
| 11 |  | INTERSECCION                    |  |  |  |  |  |  |  |  |  | 12 |  | EDIFICIO C. COMERCIAL |  |  |  |  |  |  |  |  |  | 13 |  | PISO, DEPTO, OFICINA |  |  |  |  |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
|    |  |                                 |  |  |  |  |  |  |  |  |  |    |  |                       |  |  |  |  |  |  |  |  |  |    |  | -                    |  |  |  |  |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
| 14 |  | ACTIVIDAD ECONOMICA PRINCIPAL   |  |  |  |  |  |  |  |  |  | 15 |  | COD. ACTIV.           |  |  |  |  |  |  |  |  |  | 16 |  | EMAIL                |  |  |  |  |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
|    |  |                                 |  |  |  |  |  |  |  |  |  |    |  |                       |  |  |  |  |  |  |  |  |  |    |  | -                    |  |  |  |  |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
| 17 |  | REPRESENTANTE LEGAL             |  |  |  |  |  |  |  |  |  | 18 |  | CEDULA                |  |  |  |  |  |  |  |  |  | 19 |  | CARGO                |  |  |  |  |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
|    |  | CARLOS OLMEDO BARRERO CAMPOZANO |  |  |  |  |  |  |  |  |  |    |  | 1200606935            |  |  |  |  |  |  |  |  |  |    |  | GERENTE              |  |  |  |  |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
| 20 |  | PERSONAL OCUPADO                |  |  |  |  |  |  |  |  |  | 21 |  | AUDITOR EXTERNO       |  |  |  |  |  |  |  |  |  |    |  | R.N.A.E.             |  |  |  |  |  |  |  |  |  |    |  |           |  |  |  |  |  |  |  |  |  |
|    |  | DIRECCION                       |  |  |  |  |  |  |  |  |  |    |  | ADMINISTRACION        |  |  |  |  |  |  |  |  |  |    |  | PRODUCCION           |  |  |  |  |  |  |  |  |  |    |  | OTROS     |  |  |  |  |  |  |  |  |  |
|    |  | -                               |  |  |  |  |  |  |  |  |  |    |  | -                     |  |  |  |  |  |  |  |  |  |    |  | -                    |  |  |  |  |  |  |  |  |  |    |  | -         |  |  |  |  |  |  |  |  |  |

[illegible]

|              |               |
|--------------|---------------|
| <b>TOTAL</b> | <b>800,00</b> |
|--------------|---------------|

2/: Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

**FECHA DE PRESENTACION**

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**  
**TASKI S.A. R. U. C. 1790716147001 - RESOLUCION No. NAC-DGER2006-0798 A 01-12-06**

**FIRMA DEL REPRESENTANTE LEGAL**