## REPÚBLICA DEL ECUADOR SUPERINTENDENCIA DE COMPAÑÍAS FORMULARIO ÚNICO DE ACTUALIZACIÓN

A.- DATOS GENERALES: IDENTIFICACIÓN Y LOCALIZACIÓN DE LA EMPRESA

AÑO 2006

N° 500070940

| 01                                   | RAZÓN O DENO                                  |                |                      | L        | 02 RUC    | 090                   | 122  | 23             | 3        | 24                      | 00               |                 | 03 EXPEC       | IENTE    |            |                 |             |          |          |
|--------------------------------------|---|----------------|----------------------|----------|-----------|-----------------------|--|----------------|----------|-------------------------|------------------|-----------------|----------------|----------|------------|-----------------|-------------|----------|----------|
|                                      | 6L03E   | <u>- XPS</u>   | 5ASA                 | 7        |           |                       |  |                |          |                         |                  |                 |                |          |            |                 |             |          |          |
| 04                                   | PROVINCIA CANTÓN                              |                |                      |          |           |                       |  | CIUDAD         |          |                         |                  |                 |                |          | PARRO      | QUIA            |             |          |          |
|                                      | MANABI OS MONTECRISTI                         |                |                      |          |           |                       | 06 17  | 06 MONTECRISTI |          |                         |                  |                 | 07             |          |            | MONTECLISTI.    |             |          |          |
| 08                                   | CALLE   |                |                      |          |           | •                     |  |                | NÚMERO   |                         |                  | TELÉFO          | NO:            | 05       | 2          | 61              | 54          | 159.     |          |
|                                      | ZOFR  | AOTA           |                      |          |           |                       |  |                | 09       | S/,                     | $\mathcal{U}$    | 10              | FAX:           |          |            | $L^{\intercal}$ |             |          |          |
| 11                                   | INTERSECCIÓN                                  |                |                      |          |           |                       |  | 4              |          |                         | EDIFICIO C. COME |                 |                | ERCIAI   | -          |                 |             | EPTO., O |          |
|                                      |   |                |                      |          |           |                       |  |                |          |                         | 12               |                 |                |          | 13         | L               | STE         | -17      | 18       |
| 14                                   | ACTIVIDAD ECC                                 |                |                      |          | •••       |                       | CÓD. ACTIV.                                      |                |          | EMAIL                   |                  |                 |                |          |            |                 |             |          |          |
|                                      | UENTA   | ENDAS          | NOAS DE VESTI        |          |           | 7R 15                 |  |                | 16       |                         | _                |                 |                |          |            |                 |             |          |          |
| 17                                   | REPRESENTAN                                   | TE LEGAL       |                      | CÈDULA   |           |                       |  |                |          |                         | CARGO            | )               |                |          |            |                 |             |          |          |
|                                      | Alexon  |                | 18 1 3 1 20 9 3      |          |           |                       |  |                | 19       |                         |                  |                 |                |          |            |                 |             |          |          |
| 20                                   | Alexander Martin Rosenberg - PERSONAL OCUPADO |                |                      |          |           |                       |  |                |          |                         |                  | AUDITOR EX      |                |          |            |                 |             | R.N.A.E  |          |
|                                      | DIRECCIÓN                                     |                | ADMINISTRAC          | CIÓN     |           | PRODUCCIÓN            | ı  | 0              | TROS     |                         |                  | 21              |                |          |            |                 |             |          |          |
| B NÓMINA DE SOCIOS O ACCIONISTAS 2/. |   |                |                      |          |           |                       |  |                |          |                         |                  |                 |                |          |            |                 |             |          |          |
| APELLIDOS Y NOMBRES COMPLETOS        |   |                |                      |          |           |                       | MACIONALIDAD                                     |                |          | OÉDIHA BUO O BASATOS    |                  |                 |                |          | CÓD.       | ACC             | CIONES      | ) APORTA | CIONES   |
|                                      |   |                |                      |          |           |                       | NACIONALIDAD                                     |                |          | CÉDULA, RUC O PASAPORTE |                  |                 |                | <u> </u> | NV 1/.     |                 | VALOR TOTAL |          |          |
| 50                                   | OUTH AND NORTH OF DENVER INC                  |                |                      |          |           |                       | PAWAHA   |                |          | 9087761                 |                  |                 |                |          |            |                 | 228.223,0C  |          |          |
| 76                                   | 20 coa  | PORAT          | TON U                | vc       |           |                       | PAN  | PAN AOTA       |          |                         | 73569.           |                 |                |          |            |                 | 228.222,0   |          |          |
|                                      |   |                |                      |          |           |                       |  |                |          |                         |                  |                 |                |          |            |                 |             |          |          |
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|                                      |   |                |                      |          |           |                       |  |                |          | AENDENCIA<br>REGISTRO   |                  |                 |                |          |            | <u> </u>        |             |          |          |
|                                      |   |                |                      |          |           |                       | <b> </b>   |                |          |                         |                  |                 | REGISTRO DE CO |          |            |                 |             |          |          |
|                                      |   |                |                      |          |           |                       |  |                |          |                         |                  | (V)             | REGISTRO       | DE '     | 31         | <u> </u>        |             |          |          |
|                                      |   |                |                      |          |           |                       | ļ  |                |          |                         | <u>_/</u> ``     | <u> </u>        | SOCIEDA        | JES      | 3          | <b>\</b>        |             |          |          |
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| 1/ · Ca-                             | lificación de la Invers                       | ión Extraniora | t: Invarción         | Fytranic | a Directo | : Inversión Subregion | al 3: Inversión                                  | Neutro A       | Inversió | de extraci              | eros calific     | ada com         | o Nacional     | ٠.       | TOTA!      | (               | 156         | 445      | Co.      |
|                                      |   |                | s hojas necesarias b |          |           | . mversion subregion  | a. J. HIVEISIOF                                  | inouda 4:      |          |                         |                  |                 |                |          | TOTAL      |                 |             |          |          |
|                                      |   |                |                      |          |           | AÑO ME                | S DÍA  | ٦ .            | NOTA     | : EL PRE                | SENTE            | -ORML           | ILARIO NO S    | E ACE    | PIARA CO   | JU EUN          | ∧ENDAÐ<br>  | UHAS O   | IACHONES |

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ORIGINAL: SUPERINTENDENCIA DE CONPAÑÍAS

FECHA DE PRESENTACIÓN

POLIGRáFICA C.A. - Resolución: 0231 - 27 / 03 / 02

FIRMA DEL REPRESENTANTE LEGAL