

No. 30 0005547

**FORMULARIO SC**

## FORMULARIO UNICO DE ACTUALIZACION

**A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA**

|    |  |                                |  |  |  |  |  |  |  |  |  |    |  |                       |  |   |  |  |  |  |  |  |  |    |  |                    |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |    |  |    |  |            |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
|----|--|--------------------------------|--|--|--|--|--|--|--|--|--|----|--|-----------------------|--|---|--|--|--|--|--|--|--|----|--|--------------------|--|---|--|---|--|---|--|---|--|----|--|------------|--|---|--|---|--|---|--|---|--|----|--|----|--|------------|--|--|--|--|--|--|--|--|--|---|--|---|--|---|--|---|--|---|--|---|--|
| 01 |  | RAZON O DENOMINACION SOCIAL    |  |  |  |  |  |  |  |  |  | 02 |  | RUC                   |  | 0 |  |  |  |  |  |  |  |    |  | 9                  |  | 9 |  | 2 |  | 1 |  | 8 |  | 7  |  | 9          |  | 4 |  | 8 |  | 0 |  | 0 |  | 1  |  | 03 |  | EXPEDIENTE |  |  |  |  |  |  |  |  |  | 1 |  | 0 |  | 4 |  | 9 |  | 1 |  | 2 |  |
| 01 |  | RADIO MORENA TELESCUCHA S.A.   |  |  |  |  |  |  |  |  |  |    |  |                       |  |   |  |  |  |  |  |  |  |    |  |                    |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |    |  |    |  |            |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 04 |  | PROVINCIA                      |  |  |  |  |  |  |  |  |  | 05 |  | CANTON                |  |   |  |  |  |  |  |  |  | 06 |  | CIUDAD             |  |   |  |   |  |   |  |   |  | 07 |  | PARROQUIA  |  |   |  |   |  |   |  |   |  |    |  |    |  |            |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 04 |  | GUAYAS                         |  |  |  |  |  |  |  |  |  | 05 |  | GUAYAQUIL             |  |   |  |  |  |  |  |  |  | 06 |  | GUAYAQUIL          |  |   |  |   |  |   |  |   |  | 07 |  | ROCAFUERTE |  |   |  |   |  |   |  |   |  |    |  |    |  |            |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 08 |  | CALLE                          |  |  |  |  |  |  |  |  |  | 09 |  | NUMERO                |  |   |  |  |  |  |  |  |  | 10 |  | TELEFONO:          |  |   |  |   |  |   |  |   |  | 11 |  | 2          |  | 5 |  | 1 |  | 9 |  | 0 |  | 0  |  | 0  |  |            |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 08 |  | AV. QUITO                      |  |  |  |  |  |  |  |  |  | 09 |  | 1200                  |  |   |  |  |  |  |  |  |  | 10 |  | FAX:               |  |   |  |   |  |   |  |   |  | 11 |  |            |  |   |  |   |  |   |  |   |  |    |  |    |  |            |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 11 |  | INTERSECCION                   |  |  |  |  |  |  |  |  |  | 12 |  | EDIFICIO C. COMERCIAL |  |   |  |  |  |  |  |  |  | 13 |  | PISO,DEPTO,OFICINA |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |    |  |    |  |            |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 11 |  | AGUIRRE                        |  |  |  |  |  |  |  |  |  | 12 |  | -                     |  |   |  |  |  |  |  |  |  | 13 |  | -                  |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |    |  |    |  |            |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 14 |  | ACTIVIDAD ECONOMICA PRINCIPAL  |  |  |  |  |  |  |  |  |  | 15 |  | COD. ACTIV.           |  |   |  |  |  |  |  |  |  | 16 |  | EMAIL              |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |    |  |    |  |            |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 14 |  | SERVICIO DE RADIODIFUSION      |  |  |  |  |  |  |  |  |  | 15 |  | 9                     |  |   |  |  |  |  |  |  |  | 16 |  | 1                  |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |    |  |    |  |            |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 17 |  | REPRESENTANTE LEGAL            |  |  |  |  |  |  |  |  |  | 18 |  | CEDULA                |  |   |  |  |  |  |  |  |  | 19 |  | CARGO              |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |    |  |    |  |            |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 17 |  | JENNY PATRICIA MORAN RODRIGUEZ |  |  |  |  |  |  |  |  |  | 18 |  | 1                     |  |   |  |  |  |  |  |  |  | 19 |  | GERENTE            |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |    |  |    |  |            |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 20 |  | PERSONAL OCUPADO               |  |  |  |  |  |  |  |  |  | 21 |  | AUDITOR EXTERNO       |  |   |  |  |  |  |  |  |  | 22 |  | R.N.A.E.           |  |   |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |    |  |    |  |            |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 20 |  | DIRECCION                      |  |  |  |  |  |  |  |  |  | 21 |  | ADMINISTRACION        |  |   |  |  |  |  |  |  |  | 22 |  | PRODUCCION         |  |   |  |   |  |   |  |   |  | 23 |  | OTROS      |  |   |  |   |  |   |  |   |  | 24 |  | -  |  |            |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 20 |  | 1                              |  |  |  |  |  |  |  |  |  | 21 |  | 1                     |  |   |  |  |  |  |  |  |  | 22 |  | -                  |  |   |  |   |  |   |  |   |  | 23 |  | -          |  |   |  |   |  |   |  |   |  | 24 |  | -  |  |            |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |

**B.- NOMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]

1/ : Codificación de la Inversión Extranjera

1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

|              |               |
|--------------|---------------|
| <b>TOTAL</b> | <b>800,00</b> |
|--------------|---------------|

**2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato**

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

| AÑO |    |   | MES |   | DIA |  |
|-----|----|---|-----|---|-----|--|
| 2   | 00 | 9 | 06  | 0 | 1   |  |

**FECHA DE PRESENTACION**

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**

**TASKI S.A. R. U. C. 1790716147001 - RESOLUCION No. NAC-DGER2006-0798 A 01-12-06**

FIRMA DEL REPRESENTANTE LEGAL