

| <b>REPUBLICA DEL ECUADOR</b><br><b>SUPERINTENDENCIA DE COMPAÑIAS</b><br><small>FORMULARIO SC</small> <b>FORMULARIO UNICO DE ACTUALIZACION</b> |                               |   |  |                |  |           |    |                     |    |           |    |                       |        | <b>AÑO</b> 2001 |                 | <b>No.</b> 200001214 |                    |     |          |           |   |    |            |   |   |   |   |   |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---|--|----------------|--|-----------|----|---------------------|----|-----------|----|-----------------------|--------|-----------------|-----------------|----------------------|--------------------|-----|----------|-----------|---|----|------------|---|---|---|---|---|---|
| <b>A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA</b>                                                                       |                               |   |  |                |  |           |    |                     |    |           |    |                       |        |                 |                 |                      |                    |     |          |           |   |    |            |   |   |   |   |   |   |
| 01                                                                                                                                            | RAZON O DENOMINACION SOCIAL   |   |  |                |  |           | 02 | RUC                 | 0  | 9         | 9  | 2                     | 1      | 6               | 8               | 1                    | 4                  | 5   | 0        | 0         | 1 | 03 | EXPEDIENTE | 1 | 0 | 4 | 3 | 5 | 2 |
| ELJIM S.A..                                                                                                                                   |                               |   |  |                |  |           |    |                     |    |           |    |                       |        |                 |                 |                      |                    |     |          |           |   |    |            |   |   |   |   |   |   |
| 04                                                                                                                                            | PROVINCIA                     |   |  |                |  |           | 05 | CANTON              |    |           |    | 06                    | CIUDAD |                 |                 |                      |                    |     | 07       | PARROQUIA |   |    |            |   |   |   |   |   |   |
| Guayas                                                                                                                                        |                               |   |  |                |  | Guayaquil |    |                     |    | Guayaquil |    |                       |        |                 |                 | Letamendi            |                    |     |          |           |   |    |            |   |   |   |   |   |   |
| 08                                                                                                                                            | CALLE                         |   |  |                |  |           |    |                     |    |           | 09 | NUMERO                |        |                 |                 | 10                   | TELEFONO:          |     |          |           | 4 | 0  | 1          | 8 | 5 | 0 |   |   |   |
| Seis de Marzo y Letamendi                                                                                                                     |                               |   |  |                |  |           |    |                     |    | 2700      |    |                       |        | FAX:            |                 |                      |                    |     |          |           |   |    |            |   |   |   |   |   |   |
| 11                                                                                                                                            | INTERSECCION                  |   |  |                |  |           |    |                     |    |           | 12 | EDIFICIO C. COMERCIAL |        |                 |                 | 13                   | PISO,DEPTO,OFICINA |     |          |           |   |    |            |   |   |   |   |   |   |
| Letamendi                                                                                                                                     |                               |   |  |                |  |           |    |                     |    | ---       |    |                       |        | ---             |                 |                      |                    |     |          |           |   |    |            |   |   |   |   |   |   |
| 14                                                                                                                                            | ACTIVIDAD ECONOMICA PRINCIPAL |   |  |                |  |           |    |                     |    |           | 15 | COD. ACTIV.           |        |                 |                 | 16                   | EMAIL              |     |          |           |   |    |            |   |   |   |   |   |   |
| Distribución de Máquinas de coser                                                                                                             |                               |   |  |                |  |           |    |                     |    | 6 2 5 5 8 |    |                       |        | --              |                 |                      |                    |     |          |           |   |    |            |   |   |   |   |   |   |
| 17                                                                                                                                            | REPRESENTANTE LEGAL           |   |  |                |  |           |    |                     | 18 | CEDULA    |    |                       |        |                 |                 | 19                   | CARGO              |     |          |           |   |    |            |   |   |   |   |   |   |
| LUPERCIO JIMENEZ ARIAS                                                                                                                        |                               |   |  |                |  |           |    | 0 9 1 2 2 1 2 6 6 9 |    |           |    |                       |        | Gerente General |                 |                      |                    |     |          |           |   |    |            |   |   |   |   |   |   |
| 20                                                                                                                                            | PERSONAL OCUPADO              |   |  |                |  |           |    |                     |    |           |    |                       |        |                 | AUDITOR EXTERNO |                      |                    |     | R.N.A.E. |           |   |    |            |   |   |   |   |   |   |
| DIRECCION                                                                                                                                     |                               | 2 |  | ADMINISTRACION |  | 2         |    | PRODUCCION          |    | ---       |    | OTROS                 |        | 11              |                 | 21                   |                    | --- |          |           |   |    |            |   |   |   |   |   |   |

1/: Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

**TOTAL**

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

|     |    |   |     |   |     |   |
|-----|----|---|-----|---|-----|---|
| AÑO |    |   | MES |   | DÍA |   |
| 2   | 00 | 2 | 0   | 4 | 3   | 0 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**

**FIRMA DEL REPRESENTANTE LEGAL**