

AÑO 2007 No. 300119591

## FORMULARIO UNICO DE ACTUALIZACION

|                  |                               |  |  |  |  |        |  |  |  |  |                                                                          |        |  |               |  |  |           |  |  |  |    |                       |        |    |            |                |            |  |  |  |   |                      |           |  |        |            |  |           |           |  |   |   |            |  |  |       |  |   |        |  |   |  |  |  |  |    |                 |  |  |  |  |  |  |  |  |  |   |  |  |  |  |          |  |  |  |  |
|------------------|-------------------------------|--|--|--|--|--------|--|--|--|--|--------------------------------------------------------------------------|--------|--|---------------|--|--|-----------|--|--|--|----|-----------------------|--------|----|------------|----------------|------------|--|--|--|---|----------------------|-----------|--|--------|------------|--|-----------|-----------|--|---|---|------------|--|--|-------|--|---|--------|--|---|--|--|--|--|----|-----------------|--|--|--|--|--|--|--|--|--|---|--|--|--|--|----------|--|--|--|--|
| 01               | RAZON O DENOMINACION SOCIAL   |  |  |  |  |        |  |  |  |  | 02                                                                       | RUC    |  | 0992146567001 |  |  |           |  |  |  |    |                       |        | 03 | EXPEDIENTE |                |            |  |  |  |   |                      |           |  | 102808 |            |  |           |           |  |   |   |            |  |  |       |  |   |        |  |   |  |  |  |  |    |                 |  |  |  |  |  |  |  |  |  |   |  |  |  |  |          |  |  |  |  |
| MAVI AVENSA S.A. |                               |  |  |  |  |        |  |  |  |  |                                                                          |        |  |               |  |  |           |  |  |  |    |                       |        |    |            |                |            |  |  |  |   |                      |           |  |        |            |  |           |           |  |   |   |            |  |  |       |  |   |        |  |   |  |  |  |  |    |                 |  |  |  |  |  |  |  |  |  |   |  |  |  |  |          |  |  |  |  |
| 04               | PROVINCIA                     |  |  |  |  | GUAYAS |  |  |  |  | 05                                                                       | CANTON |  |               |  |  | GUAYAQUIL |  |  |  |    | 06                    | CIUDAD |    |            |                |            |  |  |  |   |                      | GUAYAQUIL |  |        |            |  | 07        | PARROQUIA |  |   |   |            |  |  |       |  |   | Xiyena |  |   |  |  |  |  |    |                 |  |  |  |  |  |  |  |  |  |   |  |  |  |  |          |  |  |  |  |
| 08               | CALLE                         |  |  |  |  |        |  |  |  |  | CDLA. HUANCAYILCA HZ. D-33                                               |        |  |               |  |  |           |  |  |  | 09 | NUMERO                |        |    |            |                | SL-15      |  |  |  |   | 10                   | TELÉFONO: |  |        |            |  | 042431721 |           |  |   |   | FAX:       |  |  |       |  | - |        |  |   |  |  |  |  |    |                 |  |  |  |  |  |  |  |  |  |   |  |  |  |  |          |  |  |  |  |
| 11               | INTERSECCION                  |  |  |  |  |        |  |  |  |  | -                                                                        |        |  |               |  |  |           |  |  |  | 12 | EDIFICIO C. COMERCIAL |        |    |            |                |            |  |  |  |   | PISO, DEPTO. OFICINA |           |  |        |            |  |           |           |  |   | - |            |  |  |       |  |   |        |  |   |  |  |  |  |    |                 |  |  |  |  |  |  |  |  |  |   |  |  |  |  |          |  |  |  |  |
| 14               | ACTIVIDAD ECONOMICA PRINCIPAL |  |  |  |  |        |  |  |  |  | CONSTRUCCION, DISEÑO, FISCALIZAC. Y MANTEN. DE TELEFONICA, CIVILES, ETC. |        |  |               |  |  |           |  |  |  | 15 | COD. ACTIV.           |        |    |            |                | 50025      |  |  |  |   | 16                   | EMAIL     |  |        |            |  |           |           |  |   |   | -          |  |  |       |  |   |        |  |   |  |  |  |  |    |                 |  |  |  |  |  |  |  |  |  |   |  |  |  |  |          |  |  |  |  |
| 17               | REPRESENTANTE LEGAL           |  |  |  |  |        |  |  |  |  | JORGE MONROY MONTENEGRO                                                  |        |  |               |  |  |           |  |  |  | 18 | CEDULA                |        |    |            |                | 0900586462 |  |  |  |   | 19                   | CARGO     |  |        |            |  |           |           |  |   |   | PRESIDENTE |  |  |       |  |   |        |  |   |  |  |  |  |    |                 |  |  |  |  |  |  |  |  |  |   |  |  |  |  |          |  |  |  |  |
| 20               | PERSONAL OCUPADO              |  |  |  |  |        |  |  |  |  | DIRECCION                                                                |        |  |               |  |  |           |  |  |  | 2  |                       |        |    |            | ADMINISTRACION |            |  |  |  | - |                      |           |  |        | PRODUCCION |  |           |           |  | - |   |            |  |  | OTROS |  |   |        |  | - |  |  |  |  | 21 | AUDITOR EXTERNO |  |  |  |  |  |  |  |  |  | - |  |  |  |  | R.N.A.E. |  |  |  |  |

[illegible]

|       |        |
|-------|--------|
| TOTAL | 800.00 |
|-------|--------|

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

|     |   |   |   |     |   |     |   |
|-----|---|---|---|-----|---|-----|---|
| AÑO |   |   |   | MES |   | DÍA |   |
| 2   | 0 | 0 | 8 | 1   | 2 | 1   | 5 |

TASKI S.A. R. U. C. 1790716147001 - RESOLUCIÓN No. NAC-DGER2006-0798 A 01-12-06

FIRMA DEL REPRESENTANTE LEGAL