

**No.** 20 0115719

## FORMULARIO ÚNICO DE ACTUALIZACIÓN

|    |  |                                                |  |  |  |  |  |  |  |  |  |    |  |                       |  |   |  |  |  |  |  |  |  |    |  |                       |  |   |  |   |  |   |  |   |  |    |  |           |  |   |  |   |  |            |  |   |  |   |  |    |  |            |  |  |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
|----|--|------------------------------------------------|--|--|--|--|--|--|--|--|--|----|--|-----------------------|--|---|--|--|--|--|--|--|--|----|--|-----------------------|--|---|--|---|--|---|--|---|--|----|--|-----------|--|---|--|---|--|------------|--|---|--|---|--|----|--|------------|--|--|--|--|--|--|--|--|--|--|--|---|--|---|--|---|--|---|--|---|--|---|--|
| 01 |  | RAZÓN O DENOMINACIÓN SOCIAL                    |  |  |  |  |  |  |  |  |  | 02 |  | RUC                   |  | 0 |  |  |  |  |  |  |  |    |  | 9                     |  | 9 |  | 2 |  | 1 |  | 5 |  | 3  |  | 3         |  | 5 |  | 0 |  | 0          |  | 0 |  | 1 |  | 03 |  | EXPEDIENTE |  |  |  |  |  |  |  |  |  |  |  | 1 |  | 0 |  | 2 |  | 6 |  | 4 |  | 0 |  |
| 01 |  | AMMON S.A.                                     |  |  |  |  |  |  |  |  |  |    |  |                       |  |   |  |  |  |  |  |  |  |    |  |                       |  |   |  |   |  |   |  |   |  |    |  |           |  |   |  |   |  |            |  |   |  |   |  |    |  |            |  |  |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 04 |  | PROVINCIA                                      |  |  |  |  |  |  |  |  |  | 05 |  | CANTÓN                |  |   |  |  |  |  |  |  |  | 06 |  | CIUDAD                |  |   |  |   |  |   |  |   |  | 07 |  | PARROQUIA |  |   |  |   |  |            |  |   |  |   |  |    |  |            |  |  |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
|    |  | GUAYAS                                         |  |  |  |  |  |  |  |  |  |    |  | GUAYAQUIL             |  |   |  |  |  |  |  |  |  |    |  | GUAYAQUIL             |  |   |  |   |  |   |  |   |  |    |  | CARBO     |  |   |  |   |  |            |  |   |  |   |  |    |  |            |  |  |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 08 |  | CALLE                                          |  |  |  |  |  |  |  |  |  | 09 |  | NÚMERO                |  |   |  |  |  |  |  |  |  | 10 |  | TELÉFONO:             |  |   |  |   |  |   |  |   |  | 0  |  | 4         |  | 2 |  | 5 |  | 6          |  | 9 |  | 5 |  | 1  |  | 4          |  |  |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
|    |  | ORELLANA                                       |  |  |  |  |  |  |  |  |  |    |  | 211                   |  |   |  |  |  |  |  |  |  |    |  | FAX:                  |  |   |  |   |  |   |  |   |  |    |  |           |  |   |  |   |  |            |  |   |  |   |  |    |  |            |  |  |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 11 |  | INTERSECCIÓN                                   |  |  |  |  |  |  |  |  |  | 12 |  | EDIFICIO C. COMERCIAL |  |   |  |  |  |  |  |  |  | 13 |  | PISO, DEPTO., OFICINA |  |   |  |   |  |   |  |   |  |    |  |           |  |   |  |   |  |            |  |   |  |   |  |    |  |            |  |  |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
|    |  | E/. PANAMA Y ROCAFUERTE                        |  |  |  |  |  |  |  |  |  |    |  | CETIC                 |  |   |  |  |  |  |  |  |  |    |  | PISO 7 OFIC.701       |  |   |  |   |  |   |  |   |  |    |  |           |  |   |  |   |  |            |  |   |  |   |  |    |  |            |  |  |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 14 |  | ACTIVIDAD ECONÓMICA PRINCIPAL                  |  |  |  |  |  |  |  |  |  | 15 |  | CÓD. ACTIV.           |  |   |  |  |  |  |  |  |  | 16 |  | EMAIL                 |  |   |  |   |  |   |  |   |  |    |  |           |  |   |  |   |  |            |  |   |  |   |  |    |  |            |  |  |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
|    |  | VENTA AL POR MAYOR DE MATERIALES DE FERRETERIA |  |  |  |  |  |  |  |  |  |    |  |                       |  |   |  |  |  |  |  |  |  |    |  | -                     |  |   |  |   |  |   |  |   |  |    |  |           |  |   |  |   |  |            |  |   |  |   |  |    |  |            |  |  |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 17 |  | REPRESENTANTE LEGAL                            |  |  |  |  |  |  |  |  |  | 18 |  | CÉDULA                |  |   |  |  |  |  |  |  |  | 19 |  | CARGO                 |  |   |  |   |  |   |  |   |  |    |  |           |  |   |  |   |  |            |  |   |  |   |  |    |  |            |  |  |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
|    |  | CONCHA VIVAR MARTHA CRISTINA                   |  |  |  |  |  |  |  |  |  |    |  | 0                     |  |   |  |  |  |  |  |  |  | 9  |  | 0                     |  | 7 |  | 5 |  | 5 |  | 3 |  | 3  |  | 1         |  | 7 |  |   |  | PRESIDENTE |  |   |  |   |  |    |  |            |  |  |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 20 |  | PERSONAL OCUPADO                               |  |  |  |  |  |  |  |  |  | 21 |  | AUDITOR EXTERNO       |  |   |  |  |  |  |  |  |  |    |  | R.N.A.E.              |  |   |  |   |  |   |  |   |  |    |  |           |  |   |  |   |  |            |  |   |  |   |  |    |  |            |  |  |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |
|    |  | DIRECCIÓN                                      |  |  |  |  |  |  |  |  |  | 1  |  | ADMINISTRACIÓN        |  |   |  |  |  |  |  |  |  | -  |  | PRODUCCIÓN            |  |   |  |   |  |   |  |   |  | -  |  | OTROS     |  |   |  |   |  |            |  |   |  | - |  |    |  | -          |  |  |  |  |  |  |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |   |  |

**B.- NÓMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]

|              |               |
|--------------|---------------|
| <b>TOTAL</b> | <b>800.00</b> |
|--------------|---------------|

**2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato**

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES**

**FECHA DE PRESENTACIÓN**

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 4 | 0   | 3 | 3   | 1 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
**POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02**

**FIRMA DEL REPRESENTANTE LEGAL**

# AMMONS.

**FIRMA DEL REPRESENTANTE LEGAL**