

|                                                                                                                                |  |                                                         |  |  |  |        |  |  |  |                |  |                                         |  |                                 |  |                            |  |            |  |    |  |        |  |                       |  |       |  |     |  |           |  |               |  |           |  |   |  |    |  |           |  |                       |  |            |  |   |  |   |  |    |  |                    |  |             |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|--|--|--|--------|--|--|--|----------------|--|-----------------------------------------|--|---------------------------------|--|----------------------------|--|------------|--|----|--|--------|--|-----------------------|--|-------|--|-----|--|-----------|--|---------------|--|-----------|--|---|--|----|--|-----------|--|-----------------------|--|------------|--|---|--|---|--|----|--|--------------------|--|-------------|--|---|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|
| <b>REPÚBLICA DEL ECUADOR</b><br><b>SUPERINTENDENCIA DE COMPAÑÍAS</b><br>FORMULARIO SC <b>FORMULARIO ÚNICO DE ACTUALIZACIÓN</b> |  |                                                         |  |  |  |        |  |  |  |                |  |                                         |  | <b>AÑO</b> <input type="text"/> |  | <b>Nº</b> <b>500097524</b> |  |            |  |    |  |        |  |                       |  |       |  |     |  |           |  |               |  |           |  |   |  |    |  |           |  |                       |  |            |  |   |  |   |  |    |  |                    |  |             |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| <b>A.- DATOS GENERALES: IDENTIFICACIÓN Y LOCALIZACIÓN DE LA EMPRESA</b>                                                        |  |                                                         |  |  |  |        |  |  |  |                |  |                                         |  |                                 |  |                            |  |            |  |    |  |        |  |                       |  |       |  |     |  |           |  |               |  |           |  |   |  |    |  |           |  |                       |  |            |  |   |  |   |  |    |  |                    |  |             |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| 01                                                                                                                             |  | RAZÓN O DENOMINACIÓN SOCIAL<br><b>IMPGRAFICORP S.A.</b> |  |  |  |        |  |  |  |                |  | 02                                      |  | RUC                             |  | 0                          |  | 9          |  | 9  |  | 2      |  | 1                     |  | 7     |  | 2   |  | 0         |  | 0             |  | 2         |  | 0 |  | 0  |  | 1         |  | 03                    |  | EXPEDIENTE |  | 1 |  | 0 |  | 2  |  | 5                  |  | 7           |  | 9 |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| 04                                                                                                                             |  | PROVINCIA                                               |  |  |  | GUAYAS |  |  |  | 05             |  | CANTÓN                                  |  |                                 |  | GUAYAQUIL                  |  |            |  | 06 |  | CIUDAD |  |                       |  |       |  |     |  | GUAYAQUIL |  |               |  |           |  |   |  | 07 |  | PARROQUIA |  |                       |  |            |  |   |  |   |  |    |  | TARQUI             |  |             |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| 08                                                                                                                             |  | CALLE                                                   |  |  |  |        |  |  |  |                |  | VIRGILIO SALINAS MZ.#94 Y AV. ROLANDO P |  |                                 |  |                            |  |            |  |    |  | 09     |  | NÚMERO                |  |       |  | 6-7 |  |           |  | 10            |  | TELÉFONO: |  |   |  | 0  |  | 4         |  | 2                     |  | 2          |  | 3 |  | 3 |  | 1  |  | 1                  |  | 6           |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |  |                                                         |  |  |  |        |  |  |  |                |  |                                         |  |                                 |  |                            |  |            |  |    |  |        |  |                       |  |       |  |     |  | FAX:      |  |               |  | 0         |  | 4 |  | 2  |  | 2         |  | 7                     |  | 3          |  | 3 |  | 1 |  | 6  |  |                    |  |             |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| 11                                                                                                                             |  | INTERSECCIÓN                                            |  |  |  |        |  |  |  |                |  | AVENIDA ROLANDO PAREJA                  |  |                                 |  |                            |  |            |  |    |  | 12     |  | EDIFICIO C. COMERCIAL |  |       |  |     |  |           |  | ALCIVAR SANCH |  |           |  |   |  |    |  | 13        |  | PISO, DEPTO., OFICINA |  |            |  |   |  |   |  |    |  |                    |  | PLANTA BAJA |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| 14                                                                                                                             |  | ACTIVIDAD ECONÓMICA PRINCIPAL                           |  |  |  |        |  |  |  |                |  | ACTIVIDADES DE IMPRENTA                 |  |                                 |  |                            |  |            |  |    |  | 15     |  | CÓD. ACTIV.           |  |       |  | 0   |  |           |  | 3             |  | 4         |  | 5 |  | 16 |  | EMAIL     |  |                       |  |            |  |   |  |   |  |    |  | impgraficorp@ecute |  |             |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| 17                                                                                                                             |  | REPRESENTANTE LEGAL                                     |  |  |  |        |  |  |  |                |  | HUGO WALTER OBERTI CORONEL              |  |                                 |  |                            |  |            |  |    |  | 18     |  | CÉDULA                |  |       |  | 0   |  |           |  | 9             |  | 0         |  | 1 |  | 5  |  | 3         |  | 2                     |  | 1          |  | 9 |  | 2 |  | 19 |  | CARGO              |  |             |  |   |  |  |  |  |  |  |  | GERENTE |  |  |  |  |  |  |  |  |  |  |  |
| 20                                                                                                                             |  | PERSONAL OCUPADO                                        |  |  |  |        |  |  |  |                |  |                                         |  |                                 |  |                            |  |            |  |    |  | 21     |  | AUDITOR EXTERNO       |  |       |  |     |  |           |  | R.N.A.E.      |  |           |  |   |  |    |  |           |  |                       |  |            |  |   |  |   |  |    |  |                    |  |             |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |  | DIRECCIÓN                                               |  |  |  | 1      |  |  |  | ADMINISTRACIÓN |  |                                         |  | 2                               |  |                            |  | PRODUCCIÓN |  |    |  | 4      |  |                       |  | OTROS |  |     |  | -         |  |               |  |           |  |   |  |    |  |           |  |                       |  |            |  |   |  |   |  |    |  |                    |  |             |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |